APPROVED AS AMENDED: January 9, 2023

WEST WINDSOR TOWNSHIP COUNCIL BUSINESS SESSION November 14, 2022

<u>CALL TO ORDER</u>: President Gawas called the meeting to order at 7:00 p.m.

ROLL CALL: Gawas, Geevers, Mandel, Stevens

STATEMENT OF ADEQUATE NOTICE

This is to advise that the notice requirement provided for in the "Open Public Meetings Act" has been satisfied. Notice of this meeting was properly given and transmitted to The Times and Princeton Packet; filed with the Clerk of the Municipality; and posted in the West Windsor Township Municipal Building at North Post and Clarksville Roads on, January 7, 2022.

ATTENDEES: President: Gawas; Council: Geevers, Mandel, Stevens; Mayor: Marathe; Business Administrator: Schmid; Township Attorney: Herbert; Deputy Township Clerk: Sheehan

ABSENT: Whitfield

SALUTE TO THE FLAG

Ms. Sheehan led the salute to the flag.

PUBLIC COMMENT

Ms. Stacey Fox, 29 Berrien Avenue, noted she would like to see the Health Department take an interest in diesel fumes and expressed her opposition to Resolution 2022-R252 and Bridgepoint WW LLC, PB21-15.

Mr. John Hinsdale, 38 Quaker Road, expressed his opposition to Bridgepoint WW LLC, PB21-15 and disagreement with Council members' past voting records.

Mr. Daniel Weiss, 15 Canoe Brook Drive, expressed his opposition to Resolution 2022-R252 and Bridgepoint WW LLC, PB21-15.

Page 2 Business Session November 14, 2022

Ms. Darbary Niloofer, 19 Zeloof Drive, expressed her concern for Resolution 2022-R252, opposition to Bridgepoint WW LLC, PB21-15 as well as her concern for the zoom disruption of the June 13, 2022 Township Council meeting.

Ms. Miren Libano, 3 Trumbell Court, expressed her opposition to Resolution 2022-R252 and concerns for commuter traffic in town.

Mr. John Church, 11 Princeton Place, expressed his opposition to Resolution 2022-R252.

Mr. John Mulcahy, 2 Hereford Drive, expressed his concern for Resolution 2022-R252 and opposition to Bridgepoint WW LLC, PB21-15.

Dr. Tyrone Ross, 5 Browning Court, expressed his concerns and questions regarding a letter he received in August from the Township Engineering Department regarding installation of sanitary sewer pipes by ACT Engineering.

Ms. Linda Levy, 6 Lancaster Drive, expressed her concerns regarding Resolution 2022-R252.

Assemblyman Anthony S. Verrelli, 23 Washington Crossing Road, <u>Pennington</u>, expressed his opposition to Bridgepoint WW LLC, PB21-15 and how it will negatively affect neighboring legislative districts.

<u>Ms. Tirza Wahrman, 5 Stonelea Drive</u>, expressed her opposition to Bridgepoint WW LLC, PB21-15 and noted the New Jersey State Planning Commission Warehouse Siting Guidance that is now available on the State website.

Ms. Gabriela McCann, 16 Galston Drive, expressed her opposition to Bridgepoint WW LLC, PB21-15 and traffic concerns for the Township.

Mr. Ajay Kaism, 20 Haskel Drive, expressed his opposition to Resolution 2022-R252 and Bridgepoint WW LLC, PB21-15.

Mr. Viorel Negoita, 12 Evans Drive, expressed his opposition to Bridgepoint WW LLC, PB21-15.

Page 3 Business Session November 14, 2022

Mr. Frank Lavadera, 4 Wynwood Drive, expressed his opposition to Bridgepoint WW LLC, PB21-15.

Ms. Alexandra Iturriza, 31 Arnold Drive, expressed her opposition to Bridgepoint WW LLC, PB21-15.

President Gawas asked Mr. Herbert to confirm the lack of jurisdiction the Township Council has over Bridgepoint WW LLC, PB21-15 and the impact of passing Resolution 2022-R252.

Mr. Herbert confirmed the lack of jurisdiction the Township Council has over Bridgepoint WW LLC, PB21-15. He clarified the duties of the Planning Board and confirmed the Township Council cannot overturn Planning Board approvals.

Discussion ensued amongst Council and the Township Attorney on the history of the Bridgepoint WW LLC, PB21-15 application approval process by the Planning Board as well as the separate powers and duties of the Township Council and the Planning Board.

ADMINISTRATION COMMENTS

Ms. Schmid made the following announcements:

- Public Works in Zone 2 for leaf and brush collection.
- Reminded residents to remove leaves away from drains and storm inlets.
- Township offices will be closed Thursday, November 24th and Friday, November 25th for Thanksgiving.
- Thursday, November 24th trash collection will occur on Friday, November 25th and Friday, November 25th trash collection will occur on Saturday, November 26th.
- Recycling will be collected on Saturday, November 26th. Ms. Schmid asked residents to have their recycling on the curb before 6:00 a.m.
- Public Works will be accepting yard waste and leaves at their 70 Southfield Road location on Saturday, November 26th from 8:00am-12:00pm

Page 4 Business Session November 14, 2022

Mayor Marathe announced the 2022 House Decorating Contest deadline to register is November 22nd and judging will take place from December 12th-14th with the winner to be announced at the December 19th Council Meeting. He encouraged residents to participate. Mr. Marathe congratulated Mr. Herbert on receiving the Mt. Carmel Guild Community Service Award. Mayor Marathe addressed Dr. Tyrone Ross's questions regarding the letter he received from the Township Engineering Department. He explained the temporary easement and asked Dr. Ross to reach out to the Township Engineer and Landscape Architect with further questions. Mayor Marathe explained the Affordable Housing obligations the Township has. He addressed residents' concerns for warehouse approvals and encouraged residents to address their concerns to our legislative officials and the Governor. Mayor Marathe addressed the current state of traffic and storm water runoff from other towns affecting West Windsor Township.

COUNCIL MEMBER COMMENTS

Mr. Stevens thanked everyone for their patience on Election Day. He noted the Mayor's Ball held this past weekend was in support of the Historical Society of West Windsor and the event raised close to \$60,000.00. Mr. Stevens stated there have been two meetings over the past two weeks with residents of Penns Neck and the Mayor as well as with the developer concerning proposed plans for the intersection of Washington Road and Route One and he thanked everyone who participated. He expressed the importance of keeping residents informed about roadway projects.

Ms. Mandel noted she was glad the preliminary meeting with Penns Neck residents occurred. She wished everyone a Happy Thanksgiving and encouraged residents to shop local this holiday season. Ms. Mandel stated on October 29th she attended a fire safety demonstration after attending Halloween Festivities at the Farmers Market. She noted she attended Trunk or Treat and thanked the Recreation Department, Police Division, Girl Scouts, Fire Departments and all involved in the event. Ms. Mandel reported she and Ms. Gawas visited the new shared workspace site in West Windsor named 'from HERE.' She noted Council and the Mayor attended several Veterans Day ceremonies and noted this is a special day for her and her family. Ms. Mandel stated she attended the Mayors Ball on November 12, 2022 and thanked West

Page 5 Business Session November 14, 2022

Windsor Gives Back. She also thanked Township staff and everyone who worked on the General Election.

Ms. Geevers thanked the Clerk's Office and Poll Workers for their work on Election Day. She thanked everyone for their comments tonight. She noted her attendance at the Trunk or Treat event on October 29th and thanked Mr. Ken Jacobs, the Recreation Commission and everyone involved for their hard work. Ms. Geevers stated she attended the West Windsor Lion's Club 70th Anniversary Dinner on November 5th where Township Clerk, Gay Huber, was recognized with a plaque for her outstanding work with the Township for the past 34 years and Ms. Rashna Sharma was also honored for her impressive volunteer work. Ms. Geevers stated she attended several Veterans Day ceremonies and thanked all who helped organize the events. She thanked everyone who came out to vote and wished everyone a Happy Thanksgiving.

CHAIR/CLERK COMMENTS

President Gawas thanked everyone in attendance tonight for listening and emphasized Council has listened tonight to their comments. President Gawas noted it is darker earlier this time of year and asked drivers to take special note of pedestrians She noted pedestrians and bikers should be mindful and bikers. to wear reflective clothing or carry flashlights for easier visibility. President Gawas stated she attended a Diwali Celebration Event at the Governor's Mansion on October 27, 2022 and thanked First Lady Tammy Murphy and the Governor for the wonderful event. She also attended the Lion's Club 70th Anniversary Dinner on November 5th. President Gawas stated she attended the Mayor's Ball in support of the Historical Society of West Windsor and thanked Ms. Rachna Sharma and West Windsor Gives Back for organizing the event. She noted that the event has raised close to \$60,000.00. President Gawas thanked the Township Clerk's Office and the poll workers for their work on Election Day and noted the importance of voting. She reported she and Ms. Mandel visited the new shared workspace site in West Windsor named 'from HERE' on November 10th and noted it is a beautiful alternative space to working from home. President Gawas stated she attended several Veterans Day Ceremonies in Town and thanked all Veterans for their service. She noted this is a special day for her family. President Gawas wished everyone a Happy Thanksgiving.

Page 6 Business Session November 14, 2022

PUBLIC HEARING

2022-20 AN ORDINANCE ADDING CHAPTER 123 "PUBLIC ACCESS TO MUNICIPAL FACILITIES" OF THE TOWNSHIP OF WEST WINDSOR PROHIBITING PUBLIC ACCESS TO CERTAIN MUNICIPALLY-OWNED, LEASED, AND OPERATED AREAS OR CONTROLLED PROPERTY

President Gawas opened the public hearing:

Mr. John Hinsdale, 38 Quaker Road, noted he would like an explanation from Council on the purpose of this Ordinance.

Mayor Marathe gave an update on the status of the Municipal Building renovations and provided a further explanation of Ordinance 2022-20 and of the importance of designating public and non-public areas before the building is ready to open back up to the public.

Ms. Geevers also noted the importance of Ordinance 2022-20 establishing separate public and non-public areas and described the previous open layout of the Municipal Building.

President Gawas noted the improved renovated layout of the Municipal Building.

Motion to close the public hearing: Geevers Second: Stevens RCV: <u>Aye</u> Geevers <u>Aye</u> Mandel <u>Aye</u> Stevens Whitfield (Absent) <u>Aye</u> Gawas

Motion to adopt: Geevers Second: Stevens RCV: <u>Aye</u> Geevers <u>Aye</u> Mandel <u>Aye</u> Stevens Whitfield (Absent) Aye Gawas

Page 7 Business Session November 14, 2022

2022-22 TOWNSHIP OF WEST WINDSOR ORDINANCE AUTHORIZING THE GRANT OF A PERMANENT UTILITY EASEMENT TO THE COUNTY OF MERCER LOCATED AT BLOCK 5, LOT 42, MILLSTONE ROAD

President Gawas provided an explanation of Ordinance 2022-22 and noted a map was available at the meeting tonight for the public to view.

President Gawas opened the public hearing:

Motion to close the public hearing: Geevers Second: Stevens RCV: <u>Aye</u> Geevers <u>Aye</u> Mandel <u>Aye</u> Stevens Whitfield (Absent) <u>Aye</u> Gawas

Motion to adopt: Stevens Second: Mandel RCV: <u>Aye</u> Geevers <u>Aye</u> Mandel <u>Aye</u> Stevens Whitfield (Absent) <u>Aye</u> Gawas

CONSENT AGENDA

RESOLUTIONS

- 2022-R237 Approving Refund for Temporary Food Establishment License
- 2022-R238 Approving the Request for a Permit from West Windsor Township for a Public Fireworks Display on December 4, 2022 (Rain date December 11, 2022) at the Ron Rogers Arboretum
- 2022-R239 Approving the Appointment of Chantelle Yearwood as the Registrar of Vital Statistics for a Term of Three Years to Expire November 1, 2025

Page 8 Business Session November 14, 2022

2022-R240 Authorizing the Mayor and Clerk to Execute an Easement Modification Agreement with 12 Perry Drive

MINUTES

September 27, 2022 - Business Session - as amended September 27, 2022 - Closed Session October 11, 2022 - Business Session - as amended October 11, 2022 - Closed Session

BILLS & CLAIMS

Motion to approve consent agenda: Geevers Second: Mandel RCV: <u>Aye</u> Geevers <u>Aye</u> Mandel <u>Aye</u> Stevens Whitfield (Absent) <u>Aye</u> Gawas

RECOMMENDATIONS FROM ADMINISTRATION AND COUNCIL/CLERK

- 2022-R241 Budget Transfer for Administration and Gasoline 2/3 Vote Required
- 2022-R242 Authorizing the Business Administrator to Purchase One (1) Laptop from CDW Government for the Health Department - \$1,777.78
- 2022-R243 Authorizing the Business Administrator to Purchase Axon CED Units for the Police Division -\$21,398.59
- 2022-R244 Authorizing the Business Administrator to Purchase Network Cabling for Police Facility from Network Cabling Inc., dba Net Q Multimedia Company - \$100,158.99
- 2022-R245 Authorizing the Business Administrator to Purchase One (1) New Eager Beaver Trailer for the Department of Public Works from Cherry Valley Tractor Sales - \$37,762.50

Page 9 Business Session November 14, 2022

- 2022-R246 Authorizing the Business Administrator to Purchase Two (2) New Kubota Zero Turn Mowers for the Department of Public Works from Cherry Valley Tractor Sales - \$36,403.38
- 2022-R247 Authorizing the Business Administrator to Purchase One (1) New Compact Loader & Planer for the Department of Public Works from Garden State Bobcat - \$113,371.42
- 2022-R248 Authorizing the Mayor and Clerk to Execute the Shared Services Agreement with the County of Mercer for Fire Dispatch Assistance
- 2022-R249 Authorizing the Chief Financial Officer to Increase the Professional Services Agreement with Arora and Associates, PC for Miscellaneous Engineering Services by \$5,500.00 for a Total Not to Exceed Amount of \$8,500.00
- 2022-R250 Authorizing the Release of Performance Bond for Street Opening Permit 2022-07 to Esposito Construction
- 2022-R251 Authorizing the Mayor and Clerk to Execute an Interlocal Services Agreement with East Windsor Township for Animal Control Services for 2023 \$6,000.00 and 2024 \$6,300.00 Plus Hourly Costs
- 2022-R252 Resolution to Support Traffic Safety in West Windsor and Mercer County Due to Increase in Warehouses and Truck Traffic in Central New Jersey

Motion to approve Resolution 2022-R241: Stevens Second: Mandel RCV: <u>Aye</u> Geevers <u>Aye</u> Mandel <u>Aye</u> Stevens Whitfield (Absent) <u>Aye</u> Gawas

Page 10 Business Session November 14, 2022

Motion to approve Resolutions 2022-R242 to 2022-R251: Mandel Second: Stevens RCV: <u>Aye</u> Geevers <u>Aye</u> Mandel <u>Aye</u> Stevens Whitfield (Absent) <u>Aye</u> Gawas

Motion to approve Resolution 2022-R252: Mandel Second: Stevens

Discussion ensued amongst Council on the wording on Resolution 2022-R252 and the desire to have the County conduct a traffic study for West Windsor Township.

Motion to Table Resolution 2022-R252: Mandel Second: Geevers RCV: <u>Aye</u> Geevers <u>Aye</u> Mandel <u>Aye</u> Stevens Whitfield (Absent) <u>Aye</u> Gawas

INTRODUCTION OF ORDINANCES

2022-23 BOND ORDINANCE AMENDING BOND ORDINANCE NUMBERED 2021-14 OF THE TOWNSHIP OF WEST WINDSOR, IN THE COUNTY OF MERCER, NEW JERSEY, FINALLY ADOPTED AUGUST 9, 2021, IN ORDER TO AMEND THE PROJECT DESCRIPTION OF SECTION 3(E)(3) THEREIN.

PUBLIC HEARING: November 28, 2022

Motion to Introduce: Stevens Second: Mandel RCV: <u>Aye</u> Geevers <u>Aye</u> Mandel <u>Aye</u> Stevens Whitfield (Absent) <u>Aye</u> Gawas

Page 11 Business Session November 14, 2022

ADDITIONAL PUBLIC COMMENT

Mr. Kamrram Waheed, 256 Clarksville Road, expressed his concerns for the current traffic safety around the Township and noted his dangerous experience with vehicles in a school zone.

Mr. John Church, 11 Princeton Place, expressed his agreement with the Council's decision to Table Resolution 2022-R252 and noted the current legislation on Affordable Housing.

<u>Ms. Tirza Wahrman, 5 Stonlea Drive</u>, noted Affordable Housing as the law of the State of New Jersey and her opposition to favoring warehousing over housing in the Township. She asked the Council to keep informed through the NJDEP website.

Mr. Herbert explained the Planning Board approved Bridgepoint WW LLC, PB21-15 and the Township Council has no authority to overturn the Planning Board's approval.

Mr. Chun Yu, 349 Clarksville Road, questioned Resolution 2022-R252 and whether the Planning Board considered truck traffic in its decision to approve Bridgepoint WW LLC, PB21-15.

Mr. Ajay Kaism, 20 Haskel Drive, expressed his concerns for Bridgepoint WW LLC, PB21-15 and how it will impact roads, property values, residents' health and quality of life.

Ms. Gabriela McCann, 16 Galston Drive, expressed her concerns for the impacts of Bridgepoint WW LLC, PB21-15 on the Township.

Ms. Stacey Fox, 29 Berrien Avenue, expressed her concerns the impacts of Bridgepoint WW LLC, PB21-15 will have on flood hazards, highway access, tax revenues and Affordable Housing obligations.

Ms. Alexandra Iturriza, 31 Arnold Drive, expressed her concern for Bridgepoint WW LLC, PB21-15 and how it will impact truck traffic and truck safety in the Township, particularly past schools. She would like to see the Council focus more on how Bridgepoint WW LLC, PB21-15 will impact West Windsor Township rather than other towns.

Page 12 Business Session November 14, 2022

Mr. John Hinsdale, 38 Quaker Road, expressed his opinion of how local legislators have not helped the Township and encouraged residents who feel the same to participate in the next elections.

Mr. Daniel Weiss, 15 Canoe Brook Drive, expressed his agreement with the Council's decision to Table Resolution 2022-R252 and noted he disagrees with Mayor Marathe and Mr. Herbert's statements to the public at tonight's meeting.

Ms. Miren Libano, 3 Trumbell Court, expressed her concern for Bridgepoint WW LLC, PB21-15 and how it will impact neighboring residents.

ADMINISTRATION UPDATES

Mayor Marathe explained how State legislators have not continued the Council on Affordable Housing and have pushed responsibilities down to Mayors and local governments. He clarified the power of the courts over Affordable Housing in the Township and expressed his opposition to the process.

COUNCIL REPORTS/DISCUSSION TOPICS/NEW BUSINESS

Ms. Geevers reported the Parking Authority met on November 9th. She provided an overview of current and future station improvements reviewed at the meeting and noted police activity was reported as light in October at the train station. Ms. Geevers reported the West Windsor-Plainsboro Board of Education met on November 1st. She noted the permit approvals for High School South, especially for the pool are a top priority for the school district. Ms. Geevers also reported a decline in student Covid-19 cases but student flu cases are currently up. She noted West Windsor-Plainsboro School District testing report results were well above average. Ms. Geevers reported there was also a presentation of the 2023-2024 Program of Studies for the Township high schools and highlighted the new courses.

Ms. Mandel reported the Planning Board met on October 26th and passed the Community Facilities Plan Element of the Master Plan. She reported the Planning Board met on November 2nd and approved the Resolution of Memorialization for PB21-15 Bridgepoint. Ms. Mandel also reported the Planning Board met on November 9th and

Page 13 Business Session November 14, 2022

held work a session on Penns Neck Plaza Concept Plan, PB20-08 and thanked residents who came to the meeting with their comments and suggestions. Ms. Mandel noted another concept plan presentation is being planned for next year. She reported the next Planning Board meeting is scheduled for December 14th.

Mr. Stevens reported the Shade Tree Commission approved the advisory guideline report they gave to the Council at their last meeting. He stated the Environmental Commission met on October 26th and received the Silver Award from Sustainable New Jersey. Mr. Stevens noted West Windsor has received the Silver Award since 2011. He also noted the Environmental Commission is instituting Spotted Lanternfly as well as invasive vine initiatives.

President Gawas thanked the public for coming out to the meeting tonight. She provided Mr. Whitfield's report in lieu of him. President Gawas reported West Windsor Community Day and Peace Day were well attended. She noted the Human Relations Council is planning a Martin Luther King Jr. Day event on January 16th, 2023. President Gawas reported the Recreation Commission is planning a Holiday Light Decorating Contest and the Holiday Tree Lighting Ceremony will be held on December 4th at 7:00 p.m. She stated the Father/Daughter Dance will be held on February 24th at Mercer Oaks Country Club. President Gawas also highlighted the renovations done at various Township parks.

CLOSED SESSION

Motion to go into closed session: Mandel Second: Geevers

Ms. Sheehan read the closed session resolution into the record:

Whereas, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting, and

Whereas, the Township Council of West Windsor Township has deemed it necessary to go into closed session to discuss certain matters which are exempted from the public; and

Whereas, the regular meeting of this Township Council will reconvene; and

Page 14 Business Session November 14, 2022

Whereas, the below stated subject matter shall be made available at such time as the issues discussed therein are resolved and its disclosure would not subvert any particular exception for convening a closed session.

Now, therefore, be it resolved that the Township Council of the Township of West Windsor will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12: For the discussion of contract negotiations and litigation updates.

Meeting reconvened at: 10:55 p.m.

ADJOURNMENT

Motion to adjourn: Geevers Second: Mandel VV: All approved

The meeting was adjourned at 10:56 p.m.

Allison D. Sheehan Deputy Township Clerk West Windsor Township

Sonia Gawas Council President West Windsor Township

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS CURRENT FUND

| Check# | Vendor | | Descrip | ption | Account | PO Payment | Check Total |
|--------|---|---|-------------------------------|--|-------------------------|-----------------|-------------|
| 81217 | 1689 - атст 10556270 | F UTILITY EXPENSES - TELEPHONE | 20 57584 | 2022 BLANKET - ACCT #030-331-1957-001 & | 43.65 | 43.65 | 43.65 |
| 81218 | | SENIOR CITIZEN - MEALS | 20 58915 | REIMBURSEMENT FOR TEA BAGS REIMBURSEMENT FOR STRETCH BANDS/MINI BAN | 44.94 224.88 | 44.94 224.88 | 269.82 |
| 81219 | 1685 - ADP, LLC 10508212 | DATA PROCESSING - O.E. | PO 57734 | 2022 BLANKET - COMPANY CODE: 10-N-13, AC | 1,952.31 | 1,952.31 | 1,952.31 |
| 81220 | 41 - AL'S SUNOC 10518278 | 20 D POLICE - VEHICLE REPAIR | PO 57674 | 2022 BLANKET - VEHICLE MAINTENANCE | 731.56 | 731.56 | 731.56 |
| | 41 - AL'S SUNOC 10524279 | 20 : SENIOR CITIZEN - VEHICLE MAINTE | | TOWING SENIOR BUS FROM SENIOR CENTER TO | 200.00 | 200.00 | 200.00 |
| 81222 | 41 - AL'S SUNOC 10540278A | CO (2021) PUBLIC WORKS - VEHICLE R | | VARIOUS TOWING IN 2021 | 655.00 | 655.00 | 655.00 |
| | 5562 - AMANJ 10509226 | ASSESSMENT - LICENSE/CERTIFICAT | | REGISTRATION - LORRAINE JONES - ASSESSOR | 70.00 | 70.00 | 70.00 |
| 81224 | 6902 - AMSTERDAM 10660557 | PRINTING AND LITHO STRENGTHENING LOCAL PUBLIC HEAL | P O 58769 TH CAP (O | 500 WHITE SHOPPER BAGS - QUOTE G788871 9 | 445.00 | 445.00 | 445.00 |
| 81225 | 1841 - AQUATIC S 10522204 | ERVICE INC. RECREATION - REPAIRS AND MAINTE | | LAP POOL MOTOR REPLACEMENT 8/9/22 | 702.68 | 702.68 | 702.68 |
| 81226 | 220 - BCI TRUCK 10540278 | INC. PUBLIC WORKS - VEHICLE REPAIR | PO 57442 | 2022 BLANKET - MAINT/REPAIR FOR HEAVY DU | 1,574.08 | 1,574.08 | 1,574.08 |
| 81227 | 6500 - BRT TECHN 10508212 | DIOGIES DATA PROCESSING - 0.E. | PO 58880 | TAX ASSESSING SOFTWARE 1/1/22-12/31/22 M | 2,800.00 | 2,800.00 | 2,800.00 |
| 81228 | 2727 - BRUNSWICK 10553357 | CUNIFORM SUPPLY INC. BLDG & GROUNDS - UNIFORMS | PO 58851 | UNIFORM ITEMS FOR RALPH CLARK PER CWA CO | 159.50 | 159.50 | 159.50 |
| 81229 | 2727 - BRUNSWICK 10553357 | C UNIFORM SUPPLY INC. BLDG & GROUNDS - UNIFORMS | PO 58878 | UNIFORMS ITEMS PER CWA CONTRACT - MIKE H | 170.00 | 170.00 | 170.00 |
| |) 4702 - BURGIS AS 10533210 | SSOCIATES, INC. LAND USE - CONSULTANT FEES | PO 57497 | 2022 BLANKET - LAND USE PLANNING CONSULT | 11,111.25 | 11,111.25 | 11,111.25 |
| 8123 | 1 961 - BURLINGT 10514272 | ON CO. BCIT EMERGENCY SERVICES - TRAINING/ | | REGISTRATION - FF JUZENIW - CONFINED SPA | 83.00 | 83.00 | 83.00 |
| 8123 | 2 3523 - C & M AU 10540278 10542278 10544278 | TO PARTS, INC. PUBLIC WORKS - VEHICLE REPAIR SEWER SYSTEM - VEHICLE REPAIR FACILITIES - VEHICLE REPAIR | PO 57444 | 2022 BLANKET - NON-OEM AUTOMOTIVE PARTS, | 90.78 90.77 90.77 | 272.32 | 272.32 |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS CURRENT FUND

| Check# | Vendor | Descri | ption | Account | PO Payment | Check To' |
|--------|------------------------------|--|---|----------|------------|-----------|
| 81233 | 6792 - Carol Cha 10660557 | MBERLAIN PO 58829 STRENGTHENING LOCAL PUBLIC HEALTH CAP (O | MILEAGE REIMBURSEMENT - JULY THRU SEPTEM | 41.48 | 41.48 | 41.48 |
| 81234 | | NMENT INC. PO 58607 CONST OFFL - PRINTING | USB EXTENSION CABLE - QUOTE MXCV804 | 35.52 | 35.52 | 35.52 |
| 81235 | 5484 - CHRISTOPH 10556270 | ER ORAVSKY PO 57533 UTILITY EXPENSES - TELEPHONE | 2022 ELANKET - QUARTERLY CELLPHONE REIMB | 270.00 | 270.00 | 270.00 |
| 81236 | 6529 - COLE-PARM 10521266 | ER INSTRUMENT COMPANY LLC. PO 58548 BOARD OF HEALTH - TECH/SPEC EQUIP MAINT | NIST CERT DIGITAL THERM INDCTR IN HOUSE | 390.50 | 390.50 | 390.50 |
| 81237 | 5760 - COMCAST 10504268 | PO 57364 ADM - TECH/COMPUTER SRVCS | 2022 BLANKET - ACCT #8499-05-245-0132719 | 151.85 | 151.85 | 151.85 |
| 81238 | 5760 - COMCAST 10504268 | PO 57365 ADM - TECH/COMPUTER SRVCS | 2022 blanket - acct #8499-05-245-0134178 | 148.35 | 148.35 | 148.35 |
| 81239 | 5760 - COMCAST 10504268 | PO 57366 ADM - TECH/COMPUTER SRVCS | 2022 ELANKET - ACCT #8499-05-245-0150638 | 10.37 | 10.37 | 10. |
| 81240 | | MAN PO 57684 CONST OFFL - TRAINING/EDUCATIONAL | 2022 BLANKET - CJCOA LUNCH MEETING | 15.00 | 15.00 | 15.00 |
| 81241 | | MAN PO 57736 CONST OFFL - TRAINING/EDUCATIONAL | 2022 BLANKET - PLUMBING INSPECTOR ASSOCI | 25.00 | 25.00 | 25.00 |
| 81242 | 3612 - DANIEL LA 10518357 | THAM PO 58846 POLICE - UNIFORMS | 2022 CLOTHING REIMBURSEMENT | 178.99 | 178.99 | 178.99 |
| | 6549 - DCS, LLC. 10548210 | PO 57854 MUNICIPAL PUBLIC DEFENDER - CONSULTANT | 2022 BLANKET - PER RESOLUTION 2022-R069 | 400.00 | 400.00 | 400.00 |
| | | CASS REMOVAL SERVICES PO 57454 REFUSE COLLECTION - LANDFILL CHARGES | 2022 BLANKET - DEER CARCASS REMOVAL | 234.50 | 234.50 | 234.50 |
| | | NERGY BUSINESS PO 57361 UTILITY EXPENSES - ELECTRIC/NATURAL GAS | 2022 ELANKET - NATURAL GAS | 1,448.35 | 1,448.35 | 1,448.35 |
| | | D PLUMBING INC. PO 57370 BLDG & GROUNDS - ART CENTER | 2022 BLANKET - MISC. PLUMBING REPAIRS/SE | 215.55 | 215.55 | 215. |
| 81247 | | PARTNERS INSURANCE CENTER PO 58790 GROUP INSURANCE - MISC SERVICES | BLANKET PER RESOLUTION 2022-R215 HEALTH | 8,750.00 | 8,750.00 | 8,750.00 |
| 81248 | 5908 - EDMUND F. 10524210 | . PARMA PO 57862 SENIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - FITNESS AND YOGA CLASSES | 400.00 | 400.00 | 400.00 |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS CURRENT FUND

| Check# | Vendor | Descri | ption | Account | PO Payment | Check Total |
|---------------|------------------------------------|---|---|--------------------------------|----------------|-------------|
| 8 1249 | | EQUIPMENT SALES LLC PO 58159 EMERGENCY SERVICES - VEHICLE REPAIR | 2022 BLANKET - FIRE APPARATUS REPAIR | 2,343.08 | 2,343.08 | 2,343.08 |
| 81250 | 386 - EUGENE SWA | NHART | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 376.98 | 376.98 | |
| 81251 | 428 - FLEMINGTON 10538357 | N DEPT. STORE PO 58749 CONST OFFL - UNIFORMS | 2022 SHOE LIST - SEE ATTACHED BREAKDOWN | 1,222.65 | 1,222.65 | 1,222.65 |
| 81252 | | SUPPLIERS INC. PO 58802 BOARD OF HEALTH - TECH/SPECIAL SUPP. | FLISHLIGHT - 9/27/22 QUOTE 226917-00 | 156.67 | 156.67 | 156.67 |
| 8 1253 | 2535 - FRANK SABJ 10518357 | ATINO PO 58813 POLICE - UNIFORMS | 2022 UNIFORM BOOT REIMBURSEMENT | 99.99 | 99.99 | 99.99 |
| | 606 ~ GAY M. HUI 10501354 | BER PO 58881 CLERK - TECH/SPECIAL SUPP. | REIMBURSEMENT FOR MINUTE BOOK LEDGER SHE | 47.96 | 47.96 | 47.96 |
| 81255 | 5596 - GEETANJAL: 10660558 | I JAIN PO 58858 COVID-19 VACCONATION SUPPLMENTAL 22-23 | 2022 BLANKET - COVID-19 NURSING - \$70/HO | 1,032.50 | 1,032.50 | 1,032.50 |
| | 1821 - GFOA OF N 10506214 | J PO 58879 FIN ADM - DUES | 2022 NJ MEMBERSHIP - YU-LING HUANG | 90.00 | 90.00 | 90.00 |
| 81257 | | ERCER PUBLIC HEALTH PARTNERSHIP PO 58383 BOARD OF HEALTH - PUBLIC HEALTH SERVICE | 2022 ANNUAL CONTRIBUTION FEE - REGIONAL S | 1,000.00 | 1,000.00 | 1,000.00 |
| 81258 | 3045 - HEATHER G | RIGGS | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 260.00 | 260.00 | |
| 81259 | 4668 - HIGHTSTOW 10521248 | N APOLLO LODGE PO 58112 BOARD OF HEALTH - PUBLIC HEALTH SERVICE | 2022 BLANKET - RENTAL AGREEMENT FOR CHIL S | 525.00 | 525.00 | 525.00 |
| | | L DIESEL POWER. INC. PO 58826 SEWER SYSTEM - TECH/SPEC EQUIP MAINT | EMERGENCY SERVICE CALL FOR GENERATOR BRA | 570.4 0 | 570.40 | 570.40 |
| | | RT TRANSCRIBERS, INC. PO 58822 COURT - CONSULTANT FEES | MUNICIPAL COURT TRANSCRIPT FROM 3/23/22 | 28.86 | 28.86 | 28.86 |
| | | RADZIMIERSKI PO 57388 SENIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - INTERNATIONAL BALLROOM DA | 240.00 | 240.00 | 240.00 |
| | 204 - JEM CLEAN 10518276 | TERS PO 57574 POLICE - UNIFORM CLEANING & RENTAL | 2022 BLANKET - UNIFORM CLEANING | 819.21 | 819.21 | 819.21 |
| 81264 | 6745 - jennifer 10524210 | DALE STACEWICZ PO 58345 SENIOR CITIZEN - CONSULTANT FEES | 5 2022 BLANKET - FRENCH LANGUAGE CLASSES | 180.00 | 180.0 0 | 180.00 |
| 81265 | 10556215 | ENTRAL POWER & LIGHT PO 5736 UTILITY EXPENSES - ELECTRIC/NATURAL GAS UTILITY EXPENSES - STREET LIGHTING |) 2022 BLANKET - ELECTRIC/GAS & STREET LIG | 3 416.22 4,525.95 | 4,942.17 | 4,942.17 |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS

CURRENT FUND

| Check# | Vendor | Descri | ption | Account | PO Payment | Check Toi |
|--------|------------------------------|---|--|-----------------|-------------------|-----------|
| 81266 | 5866 - JOEI GOI | DIN | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 85.0 | 0 85.00 | - |
| | 5787 - Johnson 10553251 | CONTROLS FIRE PO 58589 BLDG & GROUNDS - SERVICE/MAINT CONTRACTS | | 66 0. 00 | 660.00 | 660.00 |
| 81268 | 3839 - JONATHAN 10513226 | N BAIN PO 58888 UNIFORM FIRE CODE - LICENSE/CERTIFICATIO | REIMBURSEMENT FOR 2022 NJ DFS FIRE OFFIC | 182.00 | 182.00 | 182.00 |
| 81269 | 149 - JOSEPH 1 | M. VALERI | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 9.6 | 52 9.62 | |
| 81270 | 3038 - KAREN RG 10521248 | DGERS PO 58859 BOARD OF HEALTH - PUBLIC HEALTH SERVICES | 2022 BLANKET - PER DIEM NURSE VACCINATOR | 618.75 | 618.75 | 618.75 |
| 81271 | 3477 - KELLY K 10524210 | ENNY PO 57382 SENIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - FITNESS & YOGA CLASSES | 750.00 | 750.00 | 750.00 |
| 81272 | 2353 - KEVIN L 10556270 | ORETUCCI PO 58138 UTILITY EXPENSES - TELEPHONE | 2022 BLANKET - QUARTERLY CELL PHONE REIM | 90.00 | 90.00 | 90.00 |
| 81273 | | LECTRIC PO 58600 PUBLIC WORKS - BLDG REPAIR & MAINT | INSTALLATION OF 4 PADDLE FANS IN GARAGE | 1,750.00 | 1, 7 50.00 | 1,750.+ |
| 81274 | | HO PO 58410 SENIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - TAI CHI CLASSES | 200.00 | 200.00 | 200.00 |
| 81275 | 6636 - LINDA F 10524210 | YAN PO 57380 SENIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - FITNESS CLASSES | 150.00 | 150.00 | 150.00 |
| 81276 | | EBERG PO 58918 STRENGTHENING LOCAL PUBLIC HEALTH CAP (* | PER DIEM COVID 19 CLINIC 10/26/2022 | 136.95 | 136,95 | 136.95 |
| 81277 | 3461 - LISA MU 10524210 | JRPHY PO 57385 SENIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - CHAIR STRETCH & TONE AND | 400.00 | 400.00 | 400.00 |
| 81278 | 1264 - LONNIE 10538272 | RALDINO PO 57613 CONST OFFL - TRAINING/EDUCATIONAL | 2022 BLANKET - CJCOA LUNCH MEETING | 30.00 | 30.00 | 30.00 |
| 81279 | | PO 57373 FIN ADM - TECH/SPECIAL SUPP. BLDG & GROUNDS - MINOR BLDG REPAIR SUPP | 2022 BLANKET - MISC ITEMS NEEDED FOR MAI | 66.48 122.13 | 188.61 | 188.61 |
| | 6825 - MARGARI 10524210 | |) 2022 BLANKET - ART OF WATERCOLOR CLASSES | 225.00 | 225.00 | 225. |
| | . 6773 - MARIA 1 10524210 | BENEROFE PO 58866 SENIOR CITIZEN - CONSULTANT FEES | 5 YOGA CLASS INSTRUCTION 10/20/22 | 50.00 | 50.00 | 50.00 |
| 81282 | 2 580 - MARK L 10518357 | EE PO 58847 POLICE - UNIFORMS | 7 2022 CLOTHING ALLOWANCE (REMAINING) | 358.72 | 358.72 | 358,72 |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS

CURRENT FUND

| Check# | Vendor | Descri | ption | Account P | O Payment | Check Total |
|----------------|-------------------------------|--|--|-----------------|-----------|-------------|
| 61 283 | | UDERMAN, ESQ. PO 57599 LEGAL - LABOR COUNSEL | PER RESOLUTION 2022-R039 LABOR ATTORNEY | 1,051.00 | 1,051.00 | 1,051.00 |
| 81284 | 5595 - MARK SOUDI 10524210 | ERS PO 57384 SENIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - STRENGTH TRAINING AND BAL | 400.00 | 400.00 | 400.00 |
| 81285 | 657 - MASON GRI 10536223 | FFIN & PIERSON PO 57927 ZONING BOARD - LEGAL FEES | 2022 BLANKET - ZONING BOARD OF ADJUSTMEN | 616.25 | 616.25 | 616.25 |
| \$ 1286 | | . IMPROVEMENT AUTHORITY PO 57344 REFUSE COLLECTION - RECYCLING | 2022 BLANKET - PER RESOLUTION 2018-R243 3 | 0,008.83 | 30,008.83 | 30,008.83 |
| 81287 | | UNCIL ON ALCOHOLISM PO 58852 ADM - CONSULTANT FEES | METRO EMPLOYEE ASSISTANCE PROGRAM 10/1/2 | 3,600.00 | 3,600.00 | 3,600.00 |
| 81288 | | UNTY ASSESSOR'S ASSOC. PO 58922 ASSESSMENT - TRAINING/EDUCATIONAL | REGISTRATION - LORRAINE JONES/DAWN MORET | 100.00 | 100.00 | 100.00 |
| | 267 - MGL SYSTE 10520248 | MS PO 58338 ANIMAL CONTROL - PUBLIC HEALTH SERVICES | DOG & CAT TAGS FOR 2023 LICENSING | 492.00 | 492.00 | 492.00 |
| 81290 | 267 - MGL SYSTE 10506354 | MS PO 58855 FIN ADM - TECH/SPECIAL SUPP. | 3,000 PURCHASE ORDERS | 1,149.00 | 1,149.00 | 1,149.00 |
| 81291 | 4300 - MICHAEL M | ACMAHON | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 320.98 | 320.98 | |
| 81292 | 1597 - MIKE GULC | DTTA | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 450.00 | 450.00 | |
| \$1293 | | ISPORT, INC. PO 57386 SENIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - CORE BALANCE AND STRENGTH | 350 .0 0 | 350.00 | 350.00 |
| 81294 | 1035 - NATIONAL 10538354 | BUSINESS FURNITURE PO 58809 CONST OFFL - TECH/SPECIAL SUPP. | DRAFTING STOOL W/FOOT RING - QUOTE #QM64 | 212.00 | 212.00 | 212.00 |
| | 5139 - NELIDA GA 10524210 | ARCIA PO 57383 SENIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - SPANISH INTERMEDIATE/BEGI | 600.00 | 600.00 | 600.00 |
| | | LOCK SERVICE PO 57374 COLLECTION - TECH/COMPUTER SUPPLIES | 2022 BLANKET - MISC LOCKSMITH REPAIR SVC | 305.00 | 305.00 | 305.00 |
| 81297 | 3847 ~ NEW JERS 10534202 | EY ADVANCE MEDIA PO 58488 PLANNING BOARD - ADVERTISING - LEGAL | 2022 BLANKET - LEGAL NOTICES FOR ZONING | 36.88 | 36.88 | 36.88 |
| 81298 | | EY AMERICAN WATER PO 57358 UTILITY EXPENSES - WATER | 2022 BLANKET - WATER SUPPLIED - MAIN ACC | 2,107.31 | 2,107.31 | 2,107.31 |
| 81299 | | EY AMERICAN WATER PO 57359 FIRE HYDRANT SERVICES - WATER | 2022 BLANKET - FIRE HYDRANT FEES ACCT #1 | 54,848.43 | 54,848.43 | 54,848.43 |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS

CURRENT FUND

| Check# | | Vendor | Descrip | tion | Account | PO Payment | Check Tot |
|--------|-----------------------------|---|----------|---|----------------|------------|--------------------|
| | 1223 - 1 10538241 | NEXGEN PRESS CORP. CONST OFFL - PRINTING | PO 58810 | VARIOUS INK PADS 9/20/22 QUOTE | 408.15 | 408.15 | 408.15 |
| | 89 - 1 10504201 | | PO 58782 | VARIOUS NJLOM JOB LINE ADS | 595.00 | 595.00 | 595.00 |
| 81302 | 6874 - 1 10518272 | | | NJWLE CONFERENCE MEMBERSHIP - POLLINI/CH | 525.00 | 525.00 | 525.00 |
| 81303 | 1020 - : 10542226 | NJWEA SEWER SYSTEM - LICENSE/CE | | ANTHONY ESPOSITO III - MEMBERSHIP # 1777 | 212.00 | 212.00 | 212.00 |
| | 1020 - 10542226 | | | MICHAEL A. GULOTTA - MEMBERSHIP # 179958 | 147.00 | 147.00 | 147.00 |
| 81305 | 1020 - 10542226 | NJWEA SEWER SYSTEM - LICENSE/CI | | JAMES B. TAYL;OR - MEMBERSHIP # 01821061 | 212.00 | 212.00 | 212.00 |
| 81306 | 6777 - 10553296 | OLIVER FIRE PROTECTION & SECURITY PUBLIC BUILDINGS & GROUN | | PJ VOLUNTEER FIRE STATION - EMERGENCY RE R FIR | 1,550.00 | 1,550.00 | 1,550.(|
| 81307 | | ON-SITE LANDSCAPE MANAGEMENT FACILITIES - SERVICE/MAI | | PER RESOLUTION 2022-R060 MAINTENANCE OF | 3,033.30 | 3,033.30 | 3 , 033 . 30 |
| 81308 | 5123 - 10544251 | ON-SITE LANDSCAPE MANAGEMENT FACILITIES - SERVICE/MAI | | PER RESOLUTION 2022-R061 TURFGRASS & STO | 4,253.09 | 4,253.09 | 4,253.09 |
| 81309 | 286 - 10501202 | PACKET MEDIA LLC CLERK - ADVERTISING LEGA | | 2022 ELANKET - LEGAL ADVERTISING FOR CLE | 248.87 | 248.87 | 248.87 |
| | 6558 - 10501210 | PARAMOUNT CLERK - CONSULTANT FEES | | 2022 BLANKET - 8X40 STORAGE CONTAINER 12 | 140.00 | 140.00 | 140.00 |
| 81311 | | PARKER MCCAY P.A. LEGAL - LEGAL FEES - TOW | | PER RESOLUTION 2022-R043 - LEGAL - TOWNS | 1,089.00 | 1,089.00 | 1,089.00 |
| | | PETER BUCHANAN ADM - TUITION | PO 58916 | 2022 EDUCATION REIMBURSEMENT - GST LAW F | 2,000.00 | 2,000.00 | 2,000.00 |
| | | PRINCETON AIR CONDITIONING PUBLIC BUILDINGS & GROUN | | PJ FIRE STATION - A/C CONDENSOR UNIT EVA R FIR | A 217.50 | 217,50 | 217. |
| 81314 | | PRINCETON AIR CONDITIONING BLDG & GROUNDS - BLDG RE | | MUNICIPAL BUILDING BOILER SERVICE DURING | 3 95.00 | 395.00 | 395. 00 |
| 81315 | | PRINCETON JCT. FIRE COMPANY PRINCETON JUNCTION VOLUM | | 2022 ANNUAL CONTRIBUTION | 75,000.00 | 75,000.00 | 75,000.00 |

West Windsor

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS **CURRENT FUND**

| Check# | Vendor | Descrip | ption | Account P | O Payment | Check Total |
|---------------|--|--|--|----------------|------------------|-------------|
| 81316 | | PLY CORP. PO 57376 G & GROUNDS -JANITORIAL/BLDG SUPPLIES | 2022 BLANKET - JANITORIAL SUPPLIES - CUS | 792.72 | 792.72 | 792.72 |
| 81317 | | E ELECTRIC & GAS PO 57353 LITY EXPENSES - ELECTRIC/NATURAL GAS | 2022 BLANKET - POOL ELECTRIC/GAS #72-608 | 1,079.70 | 1,079.70 | 1,079.70 |
| 81318 | 10556215 UTI | E ELECTRIC & GAS PO 57354 LITY EXPENSES - ELECTRIC/NATURAL GAS LITY EXPENSES - STREET LIGHTING | | 25,373.87 | 56,059.14 | |
| | 6367 - QUADIENT, INC 10504235 ADM | . PO 58924 - OTHER RENTAL | METER RENTAL/STANDARD MAINTENANCE 1/1/22 | 82.55 | 82.55 | 82.55 |
| 81320 | | NC. PO 57377 G & GROUNDS - TECH/SPECIAL SUPP. | 2022 BLANKET - MONTHLY WATER COOLER SERV | 998.00 | 998.00 | 998.00 |
| | | DARD LIFE INS CO. PO 57345 DUP INSURANCE - MISC SERVICES | 2022 BLANKET - POLICY # GL125783 | 816.74 | 816.74 | 816.74 |
| | 2526 - RIGGINS INC. 10557315 GAS | | 2022 BLANKET - DELIVERY OF DIESEL & UNLE | | 11,486.61 | |
| 81323 | 522 - ROBERT GAROFA | 710 | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 450.00 | 450.00 | |
| | 4157 - ROSHANE ALVAJ 10556270 UT: | XEZ PO 57524 LLITY EXPENSES - TELEPHONE | 2022 BLANKET - QUARTERLY CELLPHONE REIMB | 270.00 | 270.00 | 270.00 |
| 8 1325 | | INMENT PO 58761 CREATION - PROGRAM EXPENSE | DJ SERVICE - LABOR DAY PARTY - 9/4/22 | 900.00 | 900.00 | 900.00 |
| 81326 | 54 - SANITATION E4 101105 AP | DUIPMENT CORP. PO 58805 PROPRIATION RESERVE- GRANT FUNDS | ODRA TUBE BROOM FOR TRUCK #31 - ESTIMATE | 550.80 | 550.80 | 550.80 |
| 81327 | 2277 - SCOTT HASSON 10538272 CO | PO 57616 NST OFFL - TRAINING/EDUCATIONAL | 2022 BLANKET - CJCOA LUNCH MEETING | 15.00 | 15.00 | 15.00 |
| | 6537 - SHAMY, SHIPE 10546228 LE | | PER RESOLUTION 2022-R042 - SPECIAL TAX C | 2,558.50 | 2,558.5 0 | 2,558.50 |
| 81329 | 6667 - SMART STITCH 10504332 AD | , LLC. PO 58794 M - OFFICE SUPPLIES | 8" BEANIE IN SAFETY YELLOW - ESTIMATE 2 | 280.00 | 280.00 | 280.00 |
| | | TIONS, INC. PO 58905 LICE - OFFICE FURN/EQUIP MAINT | PER RESOLUTION 2022-R230 96 HOUR SERVICE | : 14,400.00 | 14,400.00 | 14,400.00 |
| 81331 | 167 - STONY BROOK | REG. SEWERAGE AUTH | INV. INV-001164 QUARTER ENDING 12/31/22 | 816,448.00 | 816,448.00 |) |
| 81332 | 2 1632 - SYLVIA SUN 10524210 SE | PO 57389 NIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - CHINESE HOUR CLASSES | 320.00 | 320.00 | 320.00 |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS

CURRENT FUND

| Check# | Vendor | | Descrip | tion | Account | PO Payment | Check Tot |
|--------|---|--|----------|--|-------------------------|----------------|-----------|
| | | ONS LEARNING, LLC P IFORM FIRE CODE - PRINTING | 20 58843 | EVALUATIONS MODULE UPGRADE TO TRAINING S | 1,030.00 | 1,030.00 | 1,030.00 |
| | 2574 - THERMOWORKS, 10521354 BO | INC. P WARD OF HEALTH - TECH/SPECIAL S | | SUPER FAST MINI POCKET THERMOMETERS - QU | 250.28 | 250.28 | 250.28 |
| | | YERS - WEST F DLICE - BOOKS, MAGAZINES | 20 58259 | 12 MONTH SUBSCRIPTION NJ TITLE 2C & TITL | 1,841.40 | 1,841.40 | 1,841.40 |
| | 5088 ~ TOP NOSH LLC 101105 AP | PPROPRIATION RESERVE- GRANT FUN | | 2022 BLANKET - MEALS DURING STORMS, DUMP | 25.40 | 25.40 | 25.40 |
| | 1457 - trap rock in 10542302 SE | | PO 57481 | 2022 BLANKET - HOT MIX ASPHALT (HMA) | 137.98 | 137.98 | 137.98 |
| 81338 | 670 - TURN OUT FIF 10514357 EN | RE 6 SAFETY I MERGENCY SERVICES - UNIFORMS | PO 58157 | 2022 BLANKET - UNIFORMS MANUFACTURED BY | 391.98 | 391.98 | 391.98 |
| | 738 - V E RALPH & 10514354 EN | SON INC. MERGENCY SERVICES - TECH/SPECI. | | VARIOUS EMERGENCY SERVICE SUPPLIES | 7,018.35 | 7,018.35 | 7,018.:- |
| 81340 | | NGINEERING NGINEERING - CONSULTANT FEES | PO 57509 | 2022 ELANKET PER RESOLUTION 2022-R029 MI | 268.00 | 268.00 | 268.00 |
| 81341 | 3296 - VECTOR SECU 10522210 Ri | RITY ECREATION - CONSULTANT | PO 57339 | 2022 BLANKET - ACCT 198020 SECURITY SYST | 108.15 | 108.15 | 108.15 |
| | 3296 - VECTOR SECU 10553251 B | RITY LDG & GROUNDS - SERVICE/MAINT | | 2022 BLANKET - FIRE/SECURITY MONITORING | 70 8.25 | 70 8.25 | 708.25 |
| 81343 | | RITY MLDG & GROUNDS - SERVICE/MAINT | | 2022 BLANKET - SECURITY SYSTEM AT COURT | 30.85 | 30.85 | 30.85 |
| 81344 | 381 - VERIZON 10556270 U | TILITY EXPENSES - TELEPHONE | PO 57356 | 2022 BLANKET - TELEPHONE USAGE ACCT #153 | 3 367.10 | 367.10 | 367.10 |
| | 381 - VERIZON 10556270 U | TILITY EXPENSES - TELEPHONE | PO 57362 | 2022 BLANKET - TELEPHONE CHARGES/VARIOUS | 5 6,418.06 | 6,418.06 | 6,418.06 |
| 81346 | | RELESS JTILITY EXPENSES - TELEPHONE STRENGTHENING LOCAL PUBLIC HEAN | | 2022 BLANKET - MUNICIPAL CELLULAR SERVI | C 1,638.27 361.29 | 1,999.56 | 1,999. |
| 81347 | 7 3340 - VIN IYER 10524210 S | SENIOR CITIZEN - CONSULTANT FE | | 2022 BLANKET - ZUMBA CLASSES | 400.00 | 400.00 | 400.00 |
| 81348 | 10506354 | N COMPANY INC. FIN ADM - TECH/SPECIAL SUPP. ASSESSMENT - TECH/COMPUTER SUP | | VARIOUS OFFICE SUPPLIES - 9/20/22 EMAIL | 130.94 71.59 | 202.53 | 202.53 |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS CURRENT FUND

Meeting Date: 11/14/2022 For bills from 10/25/2022 to 11/13/2022

| Check# | Vendor | Descri | ption | Account | PO Payment | Check Total |
|----------|--|--|--|-----------|------------|----------------------|
| | 2495 - W. B. MASON COMPANY 10540332 PUBLIC WC | INC. PO 58771 DRKS - OFFICE SUPPLIES | PRINTER AND CARTRIDGES - 9/19/22 QUOTE | 458.14 | 458.14 | 458.14 |
| 81350 | | Y INC. PO 58798 HEALTH - OFFICE SUPPLIES | VARIOUS OFFICE SUPPLIES - 9/27/22 QUOTE | 63.38 | 63.38 | 63.38 |
| 81351 | 2495 - W. B. MASON COMPANY 10504334 ADM - PHO | Y INC. PO 58799 DTOCOPIER SUPPLIES | WHITE COPY PAPER - WEBSITE QUOTE | 299.70 | 299.70 | 299.70 |
| | | F NJ INC. PO 57342 DLLECTION - REFUSE REMOVAL | 2022 BLANKET - ACCT# 502-41214 SOLID WAS | 52,842.09 | 52,842.09 | 52,842.09 |
| | | F NJ INC. PO 57343 OLLECTION - REFUSE REMOVAL | 2022 BLANKET - ACCT# 502-41244 DUMPSTERS | 1,922.76 | 1,922.76 | 1,922.76 |
| | 4774 - WEST WINDSOR FIRE 10516561 WEST WIN | COMPANY PO 58834 DSOR VOLUNTEER FIRE COMPANY | 2022 ANNUAL CONTRIBUTION | 75,000.00 | 75,000.00 | 75,000.00 |
| | 566 - WEST WINDSOR TOWNS 100030 CASH - C | | AS PER RESOLUTION 2022-R228 INCREASE OF | 425.00 | 425.00 | 425.00 |
| 81356 | 6463 - WILLIAM J. GARDENE 10514272 EMERGENC | R III PO 58835 Y SERVICES - TRAINING/EDUCA. | EMT REFRESHER INSTRUCTOR | 2,250.00 | 2,250.00 | 2,250.00 |
| | 4662 - XEROX CORPORATION 10518233 POLICE - | PO 57726 OFFICE FURN/EQUIP MAINT | 2022 BLANKET - 5845APT 5845- SERIAL # EX | 251.33 | 251.33 | 251.33 |
| 81358 | 4662 - XEROX CORPORATION 10518233 POLICE - | PO 57727 - OFFICE FURN/EQUIP MAINT | 2022 BLANKET - 5855 SERIAL# EX7-398802 C | 49.79 | 49.79 | 49.79 |
| 81359 | | , LLC PO 57387 CITIZEN - CONSULTANT FEES | 2022 BLANKET - YOGA CLASSES | 100.00 | 100.00 | 100.00 |
| 81360 | | ICATIONS, INC. PO 58312 CONSULTANT FEES | STANDARD BIZ ANNUAL/WEBINAR 500 ANNUAL · | 2,689.00 | 2,689.00 | 2,689.00 |
| | TOTAL | | | | - | 1 ,305,506.18 |
| Total to | be paid from Fund 10 CURRENT | | 5,506.18 | | | |

1,305,506.18

List of Bills - (120001) CASH - TRUST MM PNC TRUST OTHER

| Check# | Vendor | Descrip | ption | Account | PO Payment | Check Tot |
|--------------|-------------------------------------|--|--|------------|--------------------|---------------|
| 7965 | 382 - ACT ENGINE 121234 | EERS INC. PO 56887 DEVELOPMENT PLAN REVIEW ESCROW -L122 | BLANKET PER RESOLUTION 2021-R155 SOUTHFI 2 | 3,773.50 | | 23,773.50 |
| 7966 | 2678 - ARORA & AS | SSOCIATES | DEVELOPMENT PLAN REVIEW - PROJECT PB 19- | 4,497.75 | 4,497.75 | |
| 7967 | | CONSULTING SERVICES PO 58520 OPEN SPACE TAXES - ACQUISITION | PROVIDE APPRAISAL FOR OPEN SPACE ACQUIST | 7,500.00 | | 7,500.00 |
| 7968 | 4702 - BURGIS ASS | SOCIATES, INC. | DEVELOPMENT PLAN REVIEW - PROJECT PB 06- | 3,487.50 | 3,487.50 | |
| 7969 | 6780 - COMPLETE (121407 | CARE MAINTENANCE PO 58046 STORM RECOVERY TRUST FUND - L158 | 2022 BLANKET - JANITORIAL SERVICES FOR P | 895.00 | 895.00 | 895.00 |
| 7970 | 6550 - DHRUVA PA 121407 | TEL PO 57802 STORM RECOVERY TRUST FUND - L158 | 2022 BLANKET - COVID 19 - PER DIEM TRANS | 80.00 | 80.00 | 80.00 |
| 7 971 | | URLEY, ESQ. PO 58263 OPEN SPACE TAXES - ACQUISITION | PER RESOLUTION 2022-R133 LEGAL EXPERT EM | 850.00 | 850.00 | 850.00 |
| 7972 | 6527 - LAW OFFIC | ES OF GERALD MULLER, P. C. | DEVELOPMENT PLAN REVIEW - PROJECT PB 19- | 1,978.75 | 1,978.75 | |
| 7973 | | PRAISAL ASSOC. INC. PO 58519 OPEN SPACE TAXES - ACQUISITION | PROVIDE APPRAISAL FOR OPEN SPACE ACQUIST | 4,500.00 | 4,500.00 | 4,500.0 |
| 7 974 | 657 - MASON GRI | FFIN & PIERSON | DEVELOPMENT PLAN REVIEW - PROJECT ZB 19- | 526.50 | 526.50 | I |
| 7 975 | 123 - MCMANIMON | SCOTLAND & BAUMANN | DEVELOPMENT PLAN REVIEW - PROJECT PB 20- | 3,009.00 | 3,009.00 | I |
| 7976 | 5744 - PENN MEDI 121431 | CINE PO 58893 UNIFORM FEE FIRE CODE LOCAL -L159 | MEDICAL PHYSICALS FOR FIRE & EMERGENCY S | 4,586.00 | 4,586.00 | 4,586.00 |
| 7977 | 6918 - PSE & G | | CASH FERFORMANCE GUARANTEE - PROJECT 2B | 283,703.49 | 283,703.49 |) |
| 7 978 | 3449 - steven J. 121 4 31 | MITCHELL PO 58830 UNIFORM FEE FIRE CODE LOCAL -L159 | REIMBURSEMENT FOR MEALS/SUPPLIES FOR PRO | 95.52 | 95.52 | 95.52 |
| 7979 | 5804 - TUREK COM | SULTING LLC | DEVELOPMENT INSPECTION FEE - PROJECT 2B | 405.0 | 0 405.00 |) |
| 7980 | 1362 - VAN CLEEF | FENGINEERING | DEVELOPMENT PLAN REVIEW - PROJECT PB 06- | 5,449.5 | 0 5,449 .50 |) |
| 7981 | 1362 - VAN CLEEN | FENGINEERING | DEVELOPMENT INSPECTION FEE - PROJECT PB | 25,015.0 | 0 25,015.00 |) ^^ .2 |
| 7982 | 743 - West wini | DSOR CURRENT FUND | PLAN REVIEW (DUE TO CURRENT) | 3,227.7 | 5 3,227.7 | 5 |

List of Bills - (120001) CASH - TRUST MM PNC TRUST OTHER

| Check# | Vendor | Description | Account | PO Payment | Check Total |
|----------------|-----------------------------|-------------|---------|--------------------|-------------|
| Total to be pa | id from Fund 12 TRUST OTHER | 373,580.26 | | PO Payment Check 1 | |
| TOCAL CO DE PA | | | | | |
| | | 373,580.26 | | | |

List of Bills - (400001) CASH - PNC BANK CAPITAL FUND

| Check# | Vendor | Descr | iption | Account | PO Payment | Check To |
|---------|--|---|-----------------------------------|---|-------------------|----------|
| 13370 | 1841 - AQUATIC \$ 405202114031 | SERVICE INC. PO 58882 SWIM POOL COMPLEX GENERAL IMPROVEMENTS | REPLACEMENT OF STENNER CHLORINA | TOR 1,261.40 | 1,261.40 | 1,261.4 |
| | | TREE EXPERTS PO 58328 TRAFFIC SAFETY IMPROVEMENTS | TREAT OPEN SPACE ASH TREES FOR | EAB PROTE 1,952.00 | 1,952.00 | 1,952.0 |
| | 1310 - BRIAN ARG 405201933001 | DNSON PO 58868 IMPROVEMENTS TO MUNICIPAL COMPLEX | REIMBURSEMENT FOR COMPUTER TABL | E FOR AV 110.14 | 110.14 | 110.1 |
| | 6776 - EARL C. (405201933001 | GROENDYKE PO 58015 IMPROVEMENTS TO MUNICIPAL COMPLEX | Reconstruction of West Windsor | Veterans 10,500.00 | 10,500.00 | 10,500.0 |
| 13374 | 1390 - FLM REPR 405200914013 | OGRAPHICS, INC. PO 58511 SCHENCK FARMSTEAD CARRIAGE HOUSE/BARN | . COPY COSTS FOR BID DOCUMENTS - | SCHENCK B 98.10 | 98.10 | 98.1 |
| 13375 | 5873 - GEOTREK 405202114009 | ENVIRONMENTAL & SURVEYING, LLC PO 56883 DIGITAL TAX MAP COVERSION | BLANKET PER RESOLUTION 2021-R15 | 56 phase 2 3,600.00 | 3,600.00 | 3,600. |
| | 6671 - HARSHI C 405201308003 | ONSTRUCTION PO 58744 PARKS OPEN SPACE DEVELOPMENT | FER RESOLUTION 2022-R206 CONSTR | RUCTION OF 53,550.00 | 53,550.0 0 | 53,550. |
| 13377 | 2611 - MECO INC 405201918012 | PO 56220 ANNUAL ROAD PROGRAM NJDOT GRANT | 5 2021 BLANKET - PER RESOLUTION 2 | 2021-R065 10,682.59 | 10,682.59 | 10,682. |
| 13378 | | TIMEDIA COMPANY PO 5804: PUBLIC WORKS COMPLEX IMPROVEMENTS PUBLIC WORKS COMPLEX IMPROVEMENTS | 2 PER RESOLUTION 2022-R103 PUBLIC | C WORKS SE 15,836.66 2,702.63 | 18,539.29 | 18,539. |
| 13379 | 6558 - paramoun | - |) BLANKET - RENOVATIONS NEW LOWE | | 450.00 | |
| | | IMPROVEMENTS TO MUNICIPAL COMPLEX PO 5818 IMPROVEMENTS TO MUNICIPAL COMPLEX | 1 BLANKET - RENOVATIONS NEW UPPE | 450.00 R LEVEL FU 2,670.00 | 2,670.00 | 3,120. |
| 13380 | 5800 - STARNET 405202014001 | SOLUTIONS, INC. PO 5884 NETWORK/COMPUTERS/PRINTERS/SCANNERS | 4 SCALE COMPUTING TWINAX CABLES | 5 TRANSCEI 812.00 | 812.00 | 812. |
| 13381 | 5800 - STARNET 405202114001 405202014001 | SOLUTIONS, INC. PO 5887 NETWORK/COMPUTERS/PRINTERS/SCANNERS NETWORK/COMPUTERS/PRINTERS/SCANNERS | 0 UPGRADES TO WINDOWS SERVER 202 | 2 - QUOTE 16,267.83 402.17 | 16,670.00 | 16,670. |
| 13382 | 1129 - TREASURE 405202014005 | ER, STATE OF NEW JERSEY PO 5886 POLICE/COURT BUILDING GENERATOR | 4 INITIAL NJ DEP AIR QUALITY GEN | ERAL PERMI 885.00 | 885.00 | 885. |
| | TOTAL | | | | - | 121,780 |
| otal to | be paid from Fund 4 | CAPITAL FUND 1 | 21,780.52 | | | |

Page 1/1

List of Bills - (170001) CASH - PNC - RECREATION CHECKING **RECREATION COMMISSION**

Meeting Date: 11/14/2022 For bills from 10/25/2022 to 11/13/2022

| Check# | Vendor | Description | Account | PO Payment | Check Total |
|--------|-----------------------------------|---|---------|------------|-------------|
| 22973 | 761 - AMERICAN TIRE & AUTO CARE | INV. 353569 WO 484006 TIRES WRANGLER WOR | 632.00 | 632.00 | |
| 22974 | 1627 - HIDDEN SPRINGS LAWN IRRIGA | TION INV. 221498 JOB 220629 FLAG HEADS AT CON | 445.00 | 445.00 | |
| 22975 | 972 - KEN JACOBS | TRAVEL EXPENSE - OCTOBER 2022 | 225.00 | 225.00 | |
| 22976 | 3436 - MUSCO SPORTS LIGHTING, LLC | INV. 370732 ANNUAL FEE 10/2022-10/2023 A | 475.00 | 475.00 | |
| 22977 | 6916 - sankar Murugan | REFUND FOR BADMINTON FALL SESSION 10/6/2 | 70.00 | 70.00 | |

TOTAL

1,847.00

Total to be paid from Fund 17 RECREATION COMMISSION

1,847.00 1,847.00

List of Bills - (120013) CASH - SENIOR CENTER PNC TRUST OTHER

Meeting Date: 11/14/2022 For bills from 10/25/2022 to 11/13/2022

| Check# | Vendor | Descri | ption | Account | PO Payment | Check To |
|---------------------|--|----------|--|---------|------------|----------|
| 3031 4805 121402 | - LARRY WHITE SENIOR CITIZEN CENTER | PO 58832 | REIMBURSEMENT FOR SEASONAL OUTDOOR DECOR | 65.07 | 65.07 | 65.0 |
| TOT | AL | | | | - | 65.07 |
| Total to be paid fr | om Fund 12 TRUST OTHER | | 65.07 65.07 | | | |

.

List of Bills - (160001) CASH - PNC ANIMAL CONTROL FUND

Meeting Date: 11/14/2022 For bills from 10/25/2022 to 11/13/2022

| Chec | k# Vendor | Description | Account | PO Payment | Check Total |
|---------|---|---------------------------|---------|------------|-------------|
| 1667 | 7 3572 - NJ STATE DEPT. OF HEALTH | OCTOBER 2022 DOG LICENSES | 9.0 | 0 9.00 | } |
| | | | | | |
| | | | | | |
| | TOTAL | | | | 9.00 |
| Total (| to be paid from Fund 16 ANIMAL CONTROL FUND | 9.00 | | | |
| | | | | | |
| | | 9.00 | | | |

ð

List of Bills - (120001) CASH - TRUST MM PNC TRUST OTHER

| Check# | Vendor | Description | Account | PO Payment | Check Tot |
|---|--------------------------------------|--|---------|------------|-----------|
| 7983 | 6878 - WOODSTONE AT WEST WINDSOR LLC | WEST WINDSOR RENTAL ASSISTANCE PROGRAM 1 | 700.00 | 700.00 | |
| | | | | | |
| | TOTAL | | | | 700.00 |
| Total to be paid from Fund 12 TRUST OTHER | | 700.00 | | | |
| | | | | | |
| | | 700.00 | | | |