BID DOCUMENT SUBMISSION CHECKLIST
TOWNSHIP OF WEST WINDSOR
(Pursuant to N.J.S.A. 40A:11-23.1b)

A. FAILURE TO SUBMIT THE FOLLOWING DOCUMENTS PRIOR TO THE OPENING OF BIDS IS A MANDATORY CAUSE FOR THE BID TO BE REJECTED. (N.J.S.A. 40A:11-23.2)

Required with Submission of Bid By State Statute		Bidder: Initial each item Submitted with Bid
X	If applicable, bidder's acknowledgement of receipt of any notice(s) or revisions(s) or addenda to an advertisement, specifications or bid document	JHW
X	A statement of corporate ownership, pursuant to N.J.S.A., 52:25-24.2	JHW
X	A listing of subcontractors as required by N.J.S.A. 40A:11-16	JHW
X	A Bid deposit as required by N.J.S.A., 40A:11-21 (Bid Bond, Certified Check or Cashier's Check)	JHW
X	A Consent of Surety, pursuant to N.J.S.A., 40A:11-22	JHW
X	Public Works Contractor's Registration Act Certificate as required by N.J.S.A. 34:11-56.48	JHW
X	Disclosure of Investment Activities in Iran pursuant to Public Law 2012 c.25	JHW

B. INCLUDED WITH THIS BID SHALL BE THE FOLLOWING DOCUMENTS

West Windsor Requires w. Submission of Bid		Bidder: Initial each Item Submitted w/ Bid
X	Bid Document Submission Checklist	JHW
X	Completed and signed Bid Forms and Items	JHW
X	Acknowledgement of receipt of changes to Bid document Form (if required)	JHW
X	Affidavit of Bidder that he/she is not on the State of New Jersey's list of Disbarred, Suspended or Disqualified Vendors	JHW
X	Contractors Qualification Questionnaire	JHW
X	Non-Collusion Affidavit (must be notarized)	JHW
X	Mandatory Equal Employment Opportunity Language (must be notarized)	JHW
	Agreement	JHW
X	Hold Harmless Agreement	JHW
X	Prevailing Wage Affidavit	JHW
	Payment Bond	JHW
	Performance Bond	JHW
	Maintenance Bond	JHW
	Contractor's Affidavit	JHW
	Contractor's Release	JHW
X	New Jersey Business Registration Certificate as required by N.J.S.A. 52:23-44	JHW
X	Americans with Disabilities Act of 1990	JHW

C. SIGNATURE: The undersigned hereby acknowledges reading and submitting the above listed requirements

Name of Bidder: J.H. Williams Enterprises, Inc.

By Authorized Representative:

Signature:

Print Name and Title: James H. Williams, President

Date Signed: 10/14/20

BID FORM

TO: The Township of West Windsor
P. O. Box 38
271 Clarksville Road
Princeton Junction, New Jersey 08550

RE: **WEST WINDSOR TOWNSHIP**
MUNICIPAL BUILDING ALTERATIONS

This Bid will not be accepted after **Wednesday, October 14, 2020, 11:00 am,** prevailing time on, at which time all Bids will be publicly opened and read.

J.H. Williams Enterprises, Inc.
Name of Firm Submitting Bid

The following Bid is hereby made to the Township of West Windsor.

The undersigned Bidder hereby proposes and agrees to furnish all the necessary labor, materials, equipment, tools, and services necessary for the work specified.

The undersigned Bidder has examined the location of the proposed work, the Plans, Specifications and other Contract Documents and is familiar with the local conditions at the place where work is to be performed, and understands that information relative to existing structures, apparent and latent conditions and natural phenomena as furnished in the Contract Documents or by the Owner or Architect, carries no guarantee expressed or implied as to its completeness or accuracy and has made all due allowances therefore; and understands that the quantities of work tabulated in this Bid or indicated on the Plans or in the Specifications are only approximate and are subject to increase or decrease.

The undersigned Bidder declares that this Bid is made without connection with any other person or persons making Bids for the same work and is in all respects fair and without collusion or fraud.

The undersigned Bidder has determined the quantity and quality of equipment and materials required; has investigated the location and determined the sources of supply of the materials required; has investigated labor conditions; and has arranged for the continuous prosecution of the work herein described.

The undersigned Bidder agrees that the prices bid, for all items, shall apply to actual quantities required, approved, and used during construction of the project, including addenda, change orders and supplemental agreements.

The undersigned Bidder hereby agrees to be bound by the award of the Contract, and if awarded the Contract on this Bid, to execute within ten (10) days after receipt of notification that the Contract Documents are ready for signature, the required Contract Agreement and the required Contract Bonds and Insurance Certificates, of which Contract this Bid, the Plans for the work, and the Specifications as above indicated, shall be a part.

The undersigned understands that the Owner reserves the right to reject any or all Bids or to waive any informality or technicality of any Bid in the interest of the Owner.

Accompanying this Bid is a Bid Bond, Cashier's Check or a certified Check in the sum of ten (10%) percent of the amount of the Bid, or $20,000.00, whichever is less, payable to the Owner as a guarantee that the

Agreement will be executed. A Performance Bond, and the specified insurance certificates, will be furnished within ten (10) days after receipt of notification that the Contract Agreements are ready for signature.

If this Bid shall be accepted by the Owner, and the undersigned shall fail to contract aforesaid, then the Owner shall be entitled to recover from the Bidder, the difference between the amount specified in the Bid and the amount for which the Owner may contract with another party to perform the work covered by said Bid, if the latter amount be in excess of the former.

If this Bid shall be accepted by the Owner, the undersigned agrees to complete the entire work proposed under this Contract within the time limit specified in the Agreement section of these specifications.

The following Bid Schedule will be completed in ink or typewritten. The amount of each Bid Item shall be written in both words and figures with the extensions in figures only. In the case of a discrepancy, the amount written in words will govern. The successful Bidder will be required to furnish a Bid Breakdown for lump sum items as indicated in the "Instructions to Bidders."

CONTRACT BID:

Base Bid:

BASE BID Three Million Three Hundred Ninety Four Thousand & 00/100 Dollar
(To Be Written in Full)
$(~~[illegible]~~)
(Figures)
3,394,000.00

SHW 10/14/20

ALTERNATE BID:

Alternate Bid AB-1: State amount to be Added To the base bid to cut new masonry opening, install lintel, window and patch existing finishes in existing Office #014 & #156; including all accessories, equipment, incidentals and associated costs as indicated, shown, and specified.

ADD Seventeen Thousand & 00/100 Dollar
(To Be Written in Full)
$(17,000.00)
(Figures)

Alternate Bid AB-2: State amount to be Added To the base bid to replace flooring at lower level; including all accessories, equipment, incidentals and associated costs as indicated, shown, and specified.

ADD Sixty Thousand & 00/100 Dollar
(To Be Written in Full)
$(60,000.00)
(Figures)

Alternate Bid AB-3: State amount to be Added To the base bid to provide and install automatic sprinkler system in Lower Level Storage & Plan Room #001; new underground service; meter pit and above-grade hot box; including all accessories, equipment, incidentals and associated costs as indicated, shown, and specified.

ADD ~~[illegible]~~ Dollar
(To Be Written in Full)
Sixty Thousand Dollars
$(~~[illegible]~~)
(Figures)
60,000.00

SHW 10/14/20

MUNICIPAL BUILDING ALTERATIONS

Alternate Bid AB-4: State amount to be Added To the base bid to complete all works related to the new Conference Room #005 at Lower Level; including all accessories, equipment, incidentals and associated costs as indicated, shown, and specified.

ADD One Hundred Thirty Thousand & 00/100 Dollar
(To Be Written in Full)

$(130,000.00)
(Figures)

UNIT PRICES:

Unit Price UP-1: At attic location where missing insulation. Re-attach existing loses or installs new 6 inches batt insulation in attic wood truss top chord under sloped shingles roof:

Cost Per 100 Square Foot Forty & 00/100 Dollar
(To Be Written in Full)

$(40.00)
(Figures)

ALLOWANCES: These Amounts Shall Be Included in the Base Bid

Allowance No. AL-1: Lump Sum Allowance:

Include in the Base Bid, a Lump Sum Allowance of Fifty Thousand Dollars ($50,000) for provision and installation of additional project related improvements and unforeseen conditions.

The Owner reserves the right to award the contract based upon the Base Bid alone or upon the combination of the Base Bid and various Alternates and any Unit Prices at a specified quantity.

MUNICIPAL BUILDING ALTERATIONS

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

J.H. Williams Enterprises, Inc. as Principal, and Liberty Mutual Insurance Company as Surety, are hereby held and firmly bound unto the **Township of West Windsor**, as Owner, in the Penal Sum of Ten percent total amount bid not to exceed $20,000.00 ($20,000.00) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed this, 14th day of October, 2020.

The condition of the above obligation is such that whereas the Principal has submitted to the Township of West Windsor a certain Bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the

West Windsor Township Municipal Building Alterations

NOW THEREFORE,

A) If said Bid shall be rejected or in the alternative,

B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

J.H. Williams Enterprises, Inc.
Principal

BY: _____
Witness

Liberty Mutual Insurance Company
Surety

BY: _____
Witness Patricia C. Strong

Richard K. Strong, Attorney-in-Fact

MUNICIPAL BUILDING ALTERATIONS

CONSENT OF SURETY

Attach Consent of Surety from a Surety Company, meeting the requirements, described herein, stating that if the Bidder is awarded the contract that the Surety Company will supply the bonds for the contract.

1. Must be an irrevocable, unconditional commitment by the Surety to issue on behalf of the Bidder the bond or bonds set forth in the contract documents upon award of the project in the full amounts specified.

2. Must include all bonds required by the contract documents, i.e. performance, labor and material payment, maintenance, environmental, etc.

3. Certificate (Consent) of Surety is not waivable and will be considered a material defect resulting in rejection of Bid if omitted from Bid package.

4. Must not contain any provision that would serve to limit the Surety's liability to the "spread to second" Bidder in the event the Bidder fails to enter into a contract upon award.

SAMPLE WORDING IS AS SHOWN BELOW:

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of $1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned, and for other valuable consideration, the

Liberty Mutual Insurance Company Insurance Company,
Name

175 Berkeley Street, Boston, MA02116
Address

exists under the laws of the State of ~~XXXXXXXX~~ Massachusetts and licensed to do business in the State of New Jersey certifies and agrees, that if the contract for (Contracting Agency) West Windsor Township

for (Project) West Windsor Township Municipal Building Alterations

is awarded to (Bidder) J.H. Williams Enterprises, Inc.

the undersigned will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder, provided however, that this commitment shall expire sixty (60) days from the bid opening, unless agreed upon by Bidder, Owner and Surety to be extended.

Signed, sealed and dated this 14th day of October, 20 20.

Liberty Mutual Insurance Company INSURANCE COMPANY
(Name)

By
(Name)
Richard K. Strong Attorney in Fact

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: **8203479-974062**

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Richard Strong

all of the city of Exton state of PA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 20th day of April, 2020.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 20th day of April, 2020 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.
Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.
Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 14th day of October, 2020.

By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

Liberty Mutual.
SURETY

SURETY DISCLOSURE STATEMENT AND CERTIFICATION
pursuant to N.J.S.A. 2A:44-143

LIBERTY MUTUAL INSURANCE COMPANY, (hereinafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

1) The Surety meets the applicable surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.

2) The surplus of Liberty Mutual Insurance Company as determined in accordance with the applicable laws of this State, totals $16,811,384,434.00 as of the calendar year ended December 31, 2019, which amount has been certified by Ernst & Young LLP, 200 Clarendon Street, Boston, Massachusetts, 02116, and is included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.

3) Liberty Mutual Insurance Company has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Section 9305, with an underwriting limitation established therein on July 1, 2019 in the amount of $1,289,139,000.00.

4) The amount of the bond to which this statement and certification is attached is $20,000.00.

5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in Item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

Reinsurer	Address	Amount
(Not Applicable)		

and;

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

I, David M. Carey, as Assistant Secretary for Liberty Mutual Insurance Company, a corporation domiciled in Massachusetts, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me on behalf of Liberty Mutual Insurance Company are true, and ACKNOWLEDGE that, if any of those statements made by me on behalf of Liberty Mutual Insurance Company are false, this bond is VOIDABLE.

LIBERTY MUTUAL INSURANCE COMPANY

By: David M. Carey
David M. Carey, Assistant Secretary

Dated: October 14, 2020

LIBERTY MUTUAL INSURANCE COMPANY

FINANCIAL STATEMENT — DECEMBER 31, 2019

Assets

Cash and Bank Deposits	$778,754,989
*Bonds — U.S Government	2,780,808,610
*Other Bonds	12,645,608,792
*Stocks	16,385,435,431
Real Estate	235,608,378
Agents' Balances or Uncollected Premiums	6,217,983,641
Accrued Interest and Rents	102,273,390
Other Admitted Assets	11,957,106,292
Total Admitted Assets	**$51,103,579,523**

Liabilities

Unearned Premiums		$8,007,146,482
Reserve for Claims and Claims Expense		21,532,853,787
Funds Held Under Reinsurance Treaties		507,868,920
Reserve for Dividends to Policyholders		1,143,826
Additional Statutory Reserve		125,722,000
Reserve for Commissions, Taxes and Other Liabilities		4,117,460,075
Total		**$34,292,195,090**
Special Surplus Funds	$32,768,443	
Capital Stock	10,000,075	
Paid in Surplus	10,044,978,933	
Unassigned Surplus	6,723,636,983	
Surplus to Policyholders		**16,811,384,434**
Total Liabilities and Surplus		**$51,103,579,524**

LIBERTY MUTUAL INSURANCE COMPANY INCORPORATED 1912 MASSACHUSETTS

* Bonds are stated at amortized or investment value; Stocks at Association Market Values.
The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the state of Massachusetts Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2019, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 27th day of March, 2020.

T A Mikolajewski

Assistant Secretary

MUNICIPAL BUILDING ALTERATIONS

If a Corporation,

Name of Contractor J.H. Williams Enterprises, Inc.

Signature of Bidder James H. Williams, President
Name Title

Business Address 231 Haines Drive, Moorestown, NJ

Incorporated under the Laws of the State of NJ

President James H. Williams
(Name) (Title)

Secretary Kathleen Grant Williams
(Name) (Title)

Treasurer Kathleen Grant Williams
(Name) (Title)

Dated: 10/7/20

(Affix Corporation Seal Here)

If a Partnership, Individual, or Non-Incorporated Organization,

Name of Company J.H. Williams Enterprises, Inc.

Signature of Bidder President
(Name) (Title)

Names and Addresses of Members of Company

James H. Williams 231 haines Drive, Moorestown, NJ
kathleen Williams 231 Haines Drive, Moorestown, NJ

AKNOWLEDGEMENT OF RECEIPT OF NOTICES, REVISIONS OR ADDENDA TO BID DOCUMENTS FORM

WEST WINDSOR TOWNSHIP
MUNICIPAL BUILDING ALTERATIONS

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned Bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted Bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to Bidders shall take precedence and that failure to include provisions of changes in a Bid proposal may be subject for rejection of the Bid.

West Windsor Township Reference Number or Title of Addendum/Revision		How Received (mail, fax, pick-up, etc.)	Date Received	Bidder's Initials
Notice, Revision or Addenda No.	Title or Description			
1	Addendum - Clarification No. 1 Dated: October 1, 2020	fax	10/1	SHW

Acknowledged by Bidder

Name of Bidder: J.H. Williams Enterprises

By Authorized Representative:

Signature: [signature]

Print Name and Title: James H. Williams President

Date: 10/14/20

SUBCONTRACTOR DECLARATION
[Required by P.L. 1997, c.408 (N.J.S.A. 40A:11-16)]

IF THE PROJECT'S SCOPE OF WORK INVOLVES SPECIALTY TRADE CATEGORIES, PLEASE LIST SUBCONTRACTOR INFORMATION AND/OR SUB-SUBCONTRACTOR INFORMATION BELOW.

There shall be submitted proof that each subcontractor is qualified in accordance with the rules and regulations of the State of New Jersey when such rules and regulations exist.

Each Bidder shall set forth in the Bid, the names, addresses and license numbers (when required) of each subcontractor for the furnishing of plumbing and gas fitting, and all kindred work, and of the steam and hot water heating and ventilating apparatus, steam power plants and kindred work, and electrical work, structural steel and ornamental iron work, if any, for the construction, alteration or repair of any public buildings.

A General Contractor that intended to utilize a specific subcontractor to perform work in one or more of the specialty trade categories shall provide the required information with regard to that subcontractor in the appropriate space for each specialty trade category applicable to the contract.

All Bidders seeking to perform plumbing work on a publicly bid contract are required to comply with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3. These provisions require that plumbing work on such contract may only be performed by an entity in which a licensed master plumber owns not less than 10% of the issued and outstanding shares of stock in the corporation, or not less than 10% of the capital of the partnership, or not less than 10% of the ownership of any other legal firm or legal entity. Accordingly, if a Bidder intends to perform plumbing work on a publicly bid contract with its own employees or by the Bidder himself, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3 in the entity submitting the bid. Alternately, if a Bidder intends to perform such work through a subcontractor, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3.

If the project's scope of work involves specialty trade categories, the General Contractor that intends to perform work in one or more of the specialty trade categories through the use of its own employees or the General Contractor himself rather than through the utilization of a subcontractor shall write the words "**IN-HOUSE**" next to each applicable category and then insert the name, and the license number where required, of each such employee of the General Contractor or the General Contractor himself in the appropriate spaces for each specialty trade category applicable to the contract.

If the contract does not involve any of the specialty trade categories, please write the word "**NONE**" in the appropriate space provided.

MUNICIPAL BUILDING ALTERATIONS

LIST OF SUBCONTRACTORS
[Required by P.L. 1997, c.408 (N.J.S.A. 40A:11-16)]

TITLE OF BID: West Windsor Mun Bldg NAME OF BIDDER: J.H. Williams Enterprises, Inc.

Name	Address	Telephone	Specialized Sub-Prime Area	Scope Of Work For Each Subcontractor In Each Specialized Sub-Prime Area

Plumbing and Gas Fitting and All Kindred Work:

Name Zabrowsky Mechanical Phone #

Address 44 Mehrhof Rd., Little Ferry, NJ

License Number 36BI01058800

Electrical Work:

Name MJF Electric Phone # 215-355-7308

Address 1380 S. Penn Ave. Morrisville, PA

License Number 34EI01289200

Structural Steel and Ornamental Iron Work:

Name Southern NJ Steel Phone # 850-696-1612

Address 2591 NE Blvd, Vineland, NJ

Heating Ventilating and Air Conditioning Work:

Name McDonald HVAC Contractor Phone #

Address 100 3 Poppy Place, Jackson, NJ
19HC00045300

MUNICIPAL BUILDING ALTERATIONS

BIDDER'S AFFIDAVIT INDICATING THEY ARE NOT DEBARRED, SUSPENDED AND DISQUALIFIED BY THE STATE OF NEW JERSEY

WEST WINDSOR TOWNSHIP
COUNTY OF MERCER

I, James H. Williams of the Municipality of Moorestown in the County of Burlington and the State of NJ of full age, being duly sworn according to the law on my oath depose and say that:

I am James H. Williams, an officer of the firm of Proposal for the above-named work, and that I executed the said Proposal with full authority to do so; that said bidder at the time of making of this bid is not included on the State of New Jersey, Department of Treasury, Division of Property Management & Construction list of Debarred, Suspended and Disqualified bidders and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with the full knowledge that the Township relies upon the truth of the statements contained in said Proposal and in the statements contained in the Affidavit in awarding the contract for said work.

The undersigned further warrants that should the name of the firm making this bid appear on the State Treasurer's list of Debarred, Suspended and Disqualified bidders list at any time prior to, and during the life of this Contract, including the Guarantee Period, that the Township shall be immediately so notified by the signatory of this Eligibility Affidavit.

The undersigned understands that the firm making the Bid as a Contractor is subject to debarment, suspension and/or disqualification in contracting with the State of New Jersey and the Department of Environmental Protection if the Contractor violates any statute or regulations as enumerated in N.J.A.C. 17:12-6.3 or N.J.A.C. 7:1D-2.2.

J.H. Williams Enterprises, Inc.
Name of Contractor (Type or Print)

Signature/Title

James H. Williams, President
(Type or Print Name of Affiant)

Subscribed and Sworn before me this

14th Day of October, 20 20

Notary Public
My Commission Expires _____

MUNICIPAL BUILDING ALTERATIONS

CONTRACTOR'S QUALIFICATION QUESTIONNAIRE

The Bidder is requested to provide the following information:

Date of Organization of Company: 1/1/2001

Name and address of Officers: _____

President: James H. Williams

Vice President: _____

Secretary: Kathleen Williams

Treasurer: James H. Williams

CONTRACTOR'S EXPERIENCE

1. How many years has your organization been in business as a general contractor under your present business name?
   20
2. How many years' experience in this type of construction work has your organization had? 20
3. What are the latest projects (within the last five years) your organization has completed? (Attach additional pages if necessary.) See attached

	Contract Amount	Date Work Completed	For Whom
A.	$		
B.	$		
C.	$		
D.	$		
E.	$		

Names, Addresses and Telephone Numbers of References for the items listed above: See attached

	Name and Address	Telephone No.
A.		
B.		
C.		
D.		
E.		

MUNICIPAL BUILDING ALTERATIONS

4. Have you ever failed to complete any work awarded to you (within the last ten years)? no

   If so, where and why? _____

5. Have you or has any officer of your organization ever been an officer or partner of some other contracting organization that failed to complete any work (within the last ten years)? no

   If so, where and why? _____

   Did this other contracting organization ever fail to complete any work awarded to it (within the last ten years)? _____

   If so, where and why? _____

6. Give list of uncompleted contracts presently held by you: See attached

Name of Contract	Contracting Agency	Amount
		$
		$
		$
		$

7. State approximately the largest amount of work you have done in any one year (within the last ten years) of a similar nature to the work being bid on.

   $20,000,000

8. List the equipment available for the performance of work under the proposed contract (attach additional sheets if necessary)

   All tools, trucks and equipment necessary

Bidders and proposed Subcontractors may be required to submit additional information regarding their respective financial condition prior to the award of the Contract.

J.H.WILLIAMS
Since 1970

J.H. Williams Enterprises, Inc.
231 Haines Drive,
Moorestown, New Jersey 08057
Phone (856) 793-7114 – Fax (856) 222-0017
www.JHWilliamsInc.com

September 16, 2020

Re: JHWE Current Contracts.

PROJECT	OWNER	ARCHITECT	AMOUNT	AMOUNT REMAINING	COMPLETION DATE
Camden Community Center	City of Camden	PS&S	$397,000	$10,000	October 2020
Hightstown ES	East Windsor BOE	SSP Architects	$317,000	$20,000	October 2020
Fair Share Rec Center	Fair Share Housing Develop	Joe Scanlon	$2,100,000	1,200,000	October 2020
Trenton Parking Authority Elevator Upgrades	Trenton Parking Authority	Tim Haas	$804,000	$463,000	January 2021
Burlco Res Cons Center	Burlington County	DLM Architects	$2,294,000	$625 ,000	April 2020
Mercer County College 1 Stop	Mercer County College	Clark Caton Hintz	$3,197,000	$394,000	June 2020
Rowan Sewell	Rowan	Blackney Hayes	$2,530,000	$2,200,000	August 2020
Burlington Twp HS Office Renovation	Burlington Twp BOE	New Road	$640,000	$110,000	August 2020
ACY Restaurants	OHM Group	Vocon	$1,957,000	$760,000	April 2020
Northstar Vets	Northstar Vets	Jeff Grogan	$2,130,000	$250,000	March 2020
Bridgeton BOE Elevator	Bridgeton BOE	MMPF	$147,000	$30,000	August 2020
Ocean County Justice Tunnel	County of Ocean	Yezzi Architects	$87,000	$87,000	June 2020
Ocean County Lake Shenandoah	County of Ocean	Yezzi Architects	$496,000	$350,000	September 2020
Mercer County Stables Addition	County of Mercer	Pickel Architects	$856,000	$750,000	October 2020
West Windsor ES Toilet Rooms	West Windsor BOE	FVHD PC	$1,577,000	$1,100,000	August 2020
Endeavor School Renovations	N. Hanover Schools	P.W. Moss	$325,000	$91,000.00	August 2020
NJ MVC Renovations	State of NJ	NV5	$384,000	$384,000	November 2020
Mt. Laurel MUA Roofing	Mt. Laurel MUA	Alaimo	$360,500	$360,500	November 2020
TOTAL				**$8,084,500**	

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J.H.WILLIAMS
Since 1970

September 16, 2020

Re: JHWE Completed Contracts.

All projects were performed as the prime contractor and completed in a timely manner without penalty.

PROJECT	OWNER	ARCHITECT	AMOUNT	DATE
Ocean County Justice Tunnel	County of Ocean	Yezzi Architects	$87,000	August 2020
ACY Restaurants	OHM Group	Vocon	$1,937,000	August 2020
Burlco Res Cons Center	Burlington County	DLM Architects	$2,294,000	April 2020
Camden County Forrest Hall	Camden County	Bach Associates	$2,200,000	February 2020
Mt Laurel MUA Renovations	Mt Laurel MUA	Alaimo	$565,000	December 2019
Camden Cty Forrest Hall	Camden Cty	Bach	$2,244,000	February 2020
TCNJ STEM Ph 3	TCNJ	EYP	$3,865,000	December 2019
Rutgers Kite & Key	Rutgers University	SOSH Architects	$140,000	July 2018
Camden County Boathouse	Camden County	Radey Associates	$400,000	June 2018
Our Lady of Good Counsel Church Addition	Our Lady of Good Counsel Church	Lammey & Giorgio	$400,000	June 2018
Mt. Laurel Animal Hospital Addition	Mt. Laurel Animal Hospital	Jeff Grogan	$3,905,000	June 2018
TCNJ STEM Phase 2	TCNJ	EYP	$4,630,000	September 2019
Moorestown HS Security Vestibule	Moorestown BOE	Garrison Architects	$327,000	August 2019
Rider University renovations	Rider University	Spiezle	$7,830,000	August 2019
Lindenwold MS Renovations	Lindenwold BOE	Reagan Young	$1,065,000	August 2019
Cherry Hill ES Vestibules	Cherry Hill BOE	Becica Associates	$527,000	May 2019

Rowan Ballroom	Rowan University	R2Architects	$296,000	May 2019
Camden Aquarium	Herschend	Bach Assoc	$210,000	June 2019
Cherokee HS ADA Ramp	Lenape BOE	Design Collaborative	$112,000	June 2019
Jagger's Point Restroom Building	State of NJ	Stonewater Architecture	$563,000	June 2019
Tom's River Youth Center Renovations	Tom's River	Musial Group	$330,000	August 2018
Ocean County Jail	County of Ocean	Yezzi Associates	$3,777,000	August 2018
TCNJ Trenton Hall Water Infiltration	TCNJ	Parette Somjen	$367,000	August 2018
Lakehurst School	Lakehurst BOE	Spiezle	$97,000	August 2018
Rutgers Student Center Restrooms	Rutgers University	JZA+D	$254,000	August 2018
TCNJ Biology Bldg Water Infiltration Repair	TCNJ	Settembrino Group	$152,000	August 2018
Woodlynne ES Renovations	Woodlynne BOE	Garrison Architects	$489,000	August 2018
Winslow ES Food Service Equipment	Winslow BOE	Garrison Architects	$437,000	June 2018
MCC ES Bldg	MCC	Spiezle	$1,400,000	January 2018
Kingsway Plaza Renovations	Kingsway Plaza	Anchor Point Architects	$200,000	January 218
Camden County Bail Reform Office	Camden County	Anchor Point Architects	$377,000	January 2018
Pine Valley Borough Hall Renovations	Pine Valley	Townsend Architecture	$124,000	January 2018
Rowan James Hall Suite Renovation	Rowan University	R2A Architects	$81,000	January 2018
Bellmawr Direct Connection Housing Project	Bellmawr Mutual Housing Corporation	Bach Associates	$4,038,000	December 2017
TCNJ CAPS Office Renovation	The College of NJ	FVHD PC	$1,042,000	August 2017
Middletown Schools Elevator Modernization	Middletown Public Schools	Spiezle	$347,000	August 2017
Atlantic County Animal Shelter	County of Atlantic	CB Architects	$540,000	September 2017
Burlington County Animal Shelter Building Addition	County of Burlington	Joseph F. McKernan Architects	$694,000	September 2017
Trenton Mercer Airport Baggage Claim Building	County of Mercer	Urban Engineers	$892,000	November 2017

TCNJ Parking Garage Fencing	The College of NJ	Environetics	$450,000	August 2017
MCCC ES Bldg Addition	Mercer County College	Spiezle Architects	$1,198,000	August 2017
Bellmawr Batting Cage Building	Borough of Bellmawr	Garrison Architects	$564,000	June 2017
Burlington County IT Center	County of Burlington	John F. McKernan Architects	$480,000	June 2017
Collingswood Roberts Pool Concession Stand	Borough of Collingswood	Remington & Vernick	$560,000	May 2017
Cinnaminson Sewerage Authority	Cinnaminson Sewerage Authority	Alaimo Group	$570,000	March 2017
Rowan University Gym Lockers	Rowan University 201 Mullica Hill Road Glassboro, NJ	JZA+D	$164,000	January 2017
Atlantic City Airport Passenger Boarding Bridge 4	So. Jersey Transp. Auth. 1301 Bacharach Blvd. Atlantic City, NJ 08401	T and M Associates 11 Tindall Road Middletown, NJ 07748 (732) 671-7400	$1,137,000	November 2017
TCNJ Roscoe Hall Global Engagement Center Renovation	TCNJ William Rudeau 2000 Pennington Road Ewing, NJ 609-771-3315	FVHD John Veisz 1515 Lower Ferry Road Trenton, NJ 609-883-7101	$292,000	September 2016
Mercer County College Stairwell Renovations	MCC Brian Marshall 1200 Old Trenton Rd West Windsor, NJ 609-586-3523	Spiezle John Wright 120 Sanhican Drive Trenton, NJ 609-695-7400	$234,000	August 2016
Mercer County College Classroom Renovations	MCC Brian Marshall 1200 Old Trenton Rd West Windsor, NJ 609-586-3523	Spiezle John Wright 120 Sanhican Drive Trenton, NJ 609-695-7400	$1,688,000	August 2016
Moorestown HS Interior Renovations	Moorestown BOE Jim McCleary Bridgeboro Road Moorestown, NJ 856-304-5588	Garrison Architects Brooks Garrison 713 Creek Road Bellmawr, NJ 856-396-6200	$706,000	August 2016
Palmyra Borough Hall	Borough of Palmyra 20 W. Broad Street Palmyra, NJ 08068	Environ. Resolutions Bill Kirchner 815 East Gate Dr, #103 Mt. Laurel, NJ 856-235-7170	$20,000	August 2016

Pemberton MS Auditorium	Pemberton MS 301 Fort Dix Road Pemberton, NJ 08068	Reagan Young Angelo Butera 456 High Street Mt. Holly, NJ 609-265-2652	$500,000	August 2016
TCNJ Eickhoff Hall Restrooms	TCNJ William Rudeau 2000 Pennington Road Ewing, NJ 609-771-3315	Farewell Architects Michael Farewell 759 State Road Princeton, NJ 609-681-2484	$97,000	August 2016
Stockton College Police Building	Stockton College Mark Ciccotelli 101 Vera King Farris Dr Galloway, NJ 08205	Yezzi Associates Ray Yezzi 18 Washington Street Toms River, NJ 732-240-3433	$774,000	June 2016
Rowan University Science Lab	Rowan University Tony Gattone 201 Mullica Hill Road Glassboro, NJ 08028	JZA+D 20 Nassau Street, #25 Princeton, NJ 08542 (609) 924-5004	$204,000	May 2016
Burlington YMCA Renovations	City of Burlington 525 High Street Burlington, NJ 08016	The Alaimo Group 200 High Street Mt. Holly, NJ 08060 (609) 267-8310	$177,000	April 2016
Hopewell Twp Restroom Renovation	Hopewell Twp 201 Washington Crossing-Pennington Rd Titusville, NJ 08560	FVHD George Duthie 1515 Lower Ferry Road Trenton, NJ 609-883-7101	$40,000	April 2016
Lawrence Comm. Center	Lawrence Twp. 2207 Lawrence Road Lawrence, NJ 08628	Clark Caton Hintz 100 Barrack Street Trenton, NJ08608 (609) 883-8383	$55,000	February 2016
Haddon Restroom Bldg	Haddon Twp. 135 Haddon Avenue Haddon, NJ 08108	Key Engineers 80 S. White Horse Pike Berlin, NJ 08009 (856) 767-6111	$244,000	February 2016
MCCC Classrooms	MCC Brian Marshall 1200 Old Trenton Rd West Windsor, NJ 609-586-3523	Spiezle John Wright 120 Sanhican Drive Trenton, NJ 609-695-7400	$474,000	February 2016
Mercer County Comm Coll PE Bldg	MCC Brian Marshall 1200 Old Trenton Rd West Windsor, NJ 609-586-3523	Spiezle John Wright 120 Sanhican Drive Trenton, NJ 609-695-7400	$574,000	February 2016
Mercer County	MCC	Spiezle	$200,000	October 2016

Comm Coll Stair Towers	Brian Marshall 1200 Old Trenton Rd West Windsor, NJ 609-586-3523	John Wright 120 Sanhican Drive Trenton, NJ 609-695-7400		
Cooper River Park Restroom Building	Camden County 520 Market Street Camden, NJ 08050	Remington & Vernick Paul Martin 232 Kings Highw East Haddonfield, NJ 08033 (856) 795-9595	$395,000	October 2015
Cherry Hill HS East Gym Repairs	Cherry Hill BOE 45 Ranoldo Terrace Cherry Hill, NJ 08034	Becica Associates 500 Kings Highway S Cherry Hill, NJ 08034 (856) 795-1180	$530,000	September 2015
Camden Cty Animal Shelter Addition	Camden County 520 Market Street Camden, NJ 08050	Camden Cty Imp Auth Chris Tassi 2220 Voorhees Town Center Voorhees, NJ 08043 (609) 670-1929	$1,140,000	August 2015
West Windsor HS Elevator	West Windsor BOE 505 Village Road W Princeton Junction, NJ 08550	FVHD George Duthie 1515 Lower Ferry Road Trenton, NJ 609-883-7101	$157,000	August 2015
Moorestown ES Restroom Renovations	Moorestown BOE Jim McCleary Bridgeboro Road Moorestown, NJ 856-304-5588	Garrison Architects Brooks Garrison 713 Creek Road Bellmawr, NJ 856-396-6200	$479,000	August 2015
Princeton HS Science lab	Princeton BOE 25 Valley Road Princeton, NJ 08540	FVHD George Duthie 1515 Lower Ferry Road Trenton, NJ 609-883-7101	$215,000	August 2015
Mercer Cty Comm Coll ES Bldg	MCC Brian Marshall 1200 Old Trenton Rd West Windsor, NJ 609-586-3523	Spiezle John Wright 120 Sanhican Drive Trenton, NJ 609-695-7400	$265,000	August 2015
Mercer Cty Comm Coll MS Bldg	MCC Brian Marshall 1200 Old Trenton Rd West Windsor, NJ 609-586-3523	Spiezle John Wright 120 Sanhican Drive Trenton, NJ 609-695-7400	$3,928,000	August 2015
Camden Cty Election Center	Camden County 520 Market Street Camden, NJ 08050	Bach Associates Dirk Muits 304 White Horse Pike	$2,250,000	July 2015

		Haddon, NJ 08035 (856) 546-8611		
Sayen House Wheel Chair Lift	Hamilton Township 2090 Greenwood Ave. Hamilton, NJ 08650	Ramsala	$60,000	June 2015
Michael J. DiPiero Building Alterations	Camden County 520 Market Street Camden, NJ 08050	Becica Associates 500 Kings Highway S Cherry Hill, NJ 08034 (856) 795-1180	$585,000	June 2015
Cooper River Park Restroom Building	Camden County 520 Market Street Camden, NJ 08050	Remington & Vernick Paul Martin 232 Kings Highw East Haddonfield, NJ 08033 (609) 680-6161	$394,400	June 2015
MCCC Kearney Hall Renovations	MCC Brian Marshall 1200 Old Trenton Rd West Windsor, NJ 609-586-3523	Spiezle John Wright 120 Sanhican Drive Trenton, NJ 609-695-7400	$800,000	December 2014
Camden Catholic HS Cafeteria.	Diocese of Camden 631 Market Street Camden, NJ 08102	Lammey & Giorgio Anthony Giorgio 215 Highland Ave B Haddon, NJ 08108 (856) 833-0010	$460,000	December 2014
Bordentown Pavilion	Bordentown 1 Municipal Drive Bordentown, NJ 08505	Turek Consulting Fred Turek 220 North Coles Avenue Maple Shade, NJ 08052 (856) 770-4755	$90,000	November 2014
Hamilton Twp Public Works Bldg	Hamilton Twp 6101 13th Street Mays Landing, NJ 08330	Design Collaborative Drew Dingler Garden State Parkway Cape May Courthouse, NJ 08210 (609) 465-4111	$229,400	October 2014
ACY Electrician's Shop	So. Jersey Transp. Auth. 1301 Bacharach Blvd. Atlantic City, NJ 08401	T and M Associates 11 Tindall Road Middletown, NJ 07748 (732) 671-7400	$128,000	September 2014
Hopewell Valley HS Bleachers	Hopewell Valley BOE 425 S. Main Street Pennington, NJ 08534	FVHD George Duthie 1515 Lower Ferry Road Trenton, NJ 609-883-7101	$439,000	September 2014
Mercer Cty Comm Coll	MCC Brian Marshall	Spiezle John Wright	$471,400	September 2014

ET/LA Bldg	1200 Old Trenton Rd West Windsor, NJ 609-586-3523	120 Sanhican Drive Trenton, NJ 609-695-7400		
Mercer Cty Comm Coll PE Bldg	MCC Brian Marshall 1200 Old Trenton Rd West Windsor, NJ 609-586-3523	Spiezle John Wright 120 Sanhican Drive Trenton, NJ 609-695-7400	$163,000	September 2014
Inspira Health Renovations	Inspira Hospital 1505 W. Sherman Ave Vineland, NJ 08360	MMPF Larry Merighi 1138 East Chestnut Ave Vineland, NJ 08360 (856) 696-9155	$18,000	June 2014
Drenk Behavioral Group Home	Drenk Behavioral 1289 Route 38 W Hainesport, NJ 08036	Lammey & Giorgio 215 Highland Ave B Haddon, NJ 08108 (856) 833-0010	$740,000	May 2014
United Airlines Start-Up	So. Jersey Transp. Auth. 1301 Bacharach Blvd. Atlantic City, NJ 08401	United	$80,000	April 2014
Gloucester Twp Rec Center Addition	Gloucester Twp 1261 Chews Landing Rd Gloucester, NJ 08021	Pettit Group 497 Center Street Sewell, NJ 08080 (856) 464-9600	$144,000	March 2014
Margaret Heggan Library Addition	Margaret Heggan Library 606 Delsea Drive Sewell, NJ 08080	Pettit Group 497 Center Street Sewell, NJ 08080 (856) 464-9600	$165,000	March 2014
Eastern Schools Fit Out	Eastern Regional BOE 1401 Laurel Oak Road Voorhees, NJ 08043	Morris Companies Peter Feldman 350 Veterans Blvd Rutherford, NJ 07070 (201) 804-8700	$200,000	March 2014
Maple Shade Public Works Restroom Renovations	Maple Shade Twp 200 Stiles Avenue Maple Shade, NJ 08052	The Alaimo Group Richard Alaimo 200 High Street Mt. Holly, NJ 08060 (609) 267-8310	$124,000	December 2013
Camden Cty Tech School Restrooms	Camden Cty Tech BOE 6608 Browning Road Pennsauken, NJ 08109	Gibson Tarquini 764 Cuthbert Blvd Cherry Hill, NJ 08002 (856) 486-9800	$180,000	December 2013
Riverton Grandstand	Borough of Riverton 505A Howard Street Riverton, NJ 08077	Environ. Resolutions Bill Kirchner 815 East Gate Dr, #103	$440,000	December 2013

		Mt. Laurel, NJ 856-235-7170		
Burlington County Prison Museum Restoration	County of Burlington Steven Stypinski 1000 Briggs Road Mt. Laurel, NJ 08054	Spiezle John Wright 120 Sanhican Drive Trenton, NJ 609-695-7400	$460,000	October 203
Morgan Village Academy Dance Studio	Camden BOE 201 North Front Street Camden, NJ 08102	Fletcher Thompson 930 Main Street Bridgeport, CT 06604 (203) 916-1200	$100,000	September 2013
Winslow Schools restroom Renovations	Winslow BOE 40 Cooper Folly Road Atco, NJ 08004	Radey Associates 100 Haddontowne Ct Cherry Hill, NJ 08034 (856) 428-5503	$52,000	August 2013
Ft. Dix Elementary School Addition	Pemberton BOE 1 Egbert Street Pemberton, NJ 08068	Reagan Young Angelo Butera 456 High Street Mt. Holly, NJ 609-265-2652	$1,835,000	August 2013
Northern Burlington HS Bus Garage	NBHS BOE 160 Mansfield Rd East Columbus, NJ 08022	FVHD Ted Hopkins 1515 Lower Ferry Road Trenton, NJ 609-883-7101	$800,000	July 2013
Ocean Township Municipal Building	Ocean Twp 50 Railroad Avenue Waretown, NJ 08758	BLDG Architects 2399 NJ-34 Manasquan 08736 (732) 223-1135	$320,000	July 2013
Hamilton Twp Pump Station Renovation	Hamilton Township 2090 Greenwood Ave. Hamilton, NJ 08650	Cherry Weber 4 AAA Drive, #103 Hamilton, NJ 08691 (609) 689-1100	$75,000	May 2013
Atlantic County Justice Facility Control Room	Atlantic County 1333 Atlantic Avenue Atlantic City, NJ 08401	CHA Engineers 6 Campus Drive, #1 Parsippany, NJ 07054 (973) 578-2120	$750,000	March 2013
Anne Klein Forensics Center Masonry Privacy Wall	State of NJ 33 W. State Street Trenton, NJ 08625	Miller Remick Nick Mannix 1010 Kings Highway S Cherry Hill, NJ 08034 (856) 429-4000	$180,000	March 2013
Atlantic City Airport Operations Center	So. Jersey Transp. Auth. 1301 Bacharach Blvd. Atlantic City, NJ 08401	T and M Associates Richard Tewksbury 11 Tindall Road Middletown, NJ 07748 (732) 671-7400	$500,000	March 2013

MUNICIPAL BUILDING ALTERATIONS

NON-COLLUSION AFFIDAVIT

STATE OF NJ :
SS:
COUNTY OF Burlington :

I, James H. Williams of the (City, Town, Township, Borough, etc.) of NJ in the County of Burlington and the State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

I am James H. Williams

of the firm of J.H. Williams Enterprises, Inc. the Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so, that said Bidder had not, directly or indirectly, entered into any agreement(s), participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the West Windsor Twp relies upon the truth of the statements contained in said Proposal and in this affidavit in awarding the contract for the said Project.

I further warrant that no person(s) or selling agency has been employed or retained to solicit, or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee except bona fide employees or bona fide established commercial or selling agencies maintained by:

J.H. Williams Enterprises, Inc.
(Name of Bidder)

(N.J.S.A. 52:34-15)

(Also type or print name of affiant under signature)
James H. Williams

Subscribed and sworn to before me this

14th day of October, 20 20.

Notary Public of

My commission expires _____, 20_____.

[illegible]
NOTARY PUBLIC OF NEW JERSEY
Comm. # [illegible]
My Commission Expires [illegible]/2023

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all Bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the Bid or proposal.

Name of Organization: J.H. Williams Enterprises, Inc.

Organization Address: 231 Haines Drive, Moorestown, NJ 08057

Part I Check the box that represents the type of business organization:

☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)

☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)

☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)

☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)

☐ Other (be specific): _____

Part II

☒ The list below contains the names and addresses of all stockholders in the corporation who own ten (10%) percent or more of its stock, of any class, or of all individual partners in the partnership who own a ten (10%) percent or greater interest therein, or of all members in the limited liability company who own a ten (10%) percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION.)**

OR

☐ No one stockholder in the corporation owns ten (10%) percent or more of its stock, of any class, or no individual partner in the partnership owns a ten (10%) percent or greater interest therein, or no member in the limited liability company owns a ten (10%) percent or greater interest therein, as the case may be. **(SKIP TO PART IV.)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address

Part III DISCLOSURE OF TEN (10%) PERCENT OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a ten (10%) percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a ten (10%) percent or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a ten (10%) percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above**. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the ten (10%) percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the Bidder/proposer; that the ***<name of contracting unit>*** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with ***<type of contracting unit>*** to notify the ***<type of contracting unit>*** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the ***<type of contracting unit>*** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	James H. Williams	Title:	President
Signature:		Date:	10/7/20

(REVISED 4/10)

EXHIBIT B

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)
N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the Contractor agrees as follows:

The Contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the Contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The Contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The Contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the Contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the Contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Department of Labor & Workforce Development (Dept. of LWD), Construction EEO Monitoring Program, may, in its discretion, exempt a Contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the Contractor or

EXHIBIT B *(Cont.)*

subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The Contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the Contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the Contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the Contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the Contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the Contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the Contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the Contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the Contractor does not have a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor agrees to take the following actions:

(l) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the Contractor or subcontractor:

(i) The Contactor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the Contractor or subcontractor shall in good faith determine the qualifications of such individuals. The Contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a Contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the Contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the Contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said Contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) The Contractor or subcontractor agrees to keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The Contractor or subcontractor agrees that nothing contained in (B) above shall preclude the Contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and

EXHIBIT B *(Cont.)*

women or the failure to refer minorities and women consistent with the targeted county employment goal, the Contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the Contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the Contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the Contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the Contractor, in accordance with N.J.A.C. 17:27-7. The Contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The Contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The Contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Signed by _____
Successful Bidder / Contractor
James H. Williams

Signed, sealed and delivered
in the presence of

_____
(Notarized)

Certificate Number
20496

Registration Date: 11/20/2019
Expiration Date: 11/19/2021

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

J.H. Williams Enterprises, Inc.

2019

Responsible Representative(s):
James Williams, President

Responsible Representative(s):
Kathleen Williams, Secretary

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

09/01/10

Taxpayer Identification# **223-773-797/000**

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J 08646-0252

TAXPAYER NAME:
J.H. WILLIAMS ENTERPRISES, INC.

TRADE NAME:

ADDRESS:
231 HAINES DR
MOORESTOWN NJ 08057-2645

SEQUENCE NUMBER:
0088436

EFFECTIVE DATE:
02/09/01

ISSUANCE DATE:
09/01/10

Director
New Jersey Division of Revenue

FORM BRC
(012-08) 132058267

J.H. WILLIAMS ENTERPRISES INC
231 HAINES DRIVE
MOORESTOWN, NJ 08057

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

DPMC

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
$50,000,000	C008 -GENERAL CONSTRUCTION C077 -PAINTING-GENERAL	03/18/2020 03/18/2020	03/17/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is $ 8,084,000.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By J.H. Williams Enterprises, Inc.
Name of Firm

Signature

James H. Williams, President
Title

231 haines Drive
Moorestown, NJ 08057
Business Address

(856) 793-7114
Phone

Sworn to and subscribed before me
This 11th day of August
20 20

Notary Public

BRENDAN SEAN [illegible]
NOTARY PUBLIC OF NEW [illegible]
Comm. # [illegible]
My Commission Expires [illegible]

DPMC 701 (3/05)

NO MATERIAL CHANGE OF CIRCUMSTANCES

AFFIDAVIT

I, James H. Williams being of full age under oath depose and say:

1. I am a(n) owner, partner, shareholder or officer of the company set forth below and am duly authorized to execute this affidavit on its behalf.

2. A statement as to the financial ability, adequacy of plant and equipment, organization and prior experience of [Bidder], has been submitted to the Department of Treasury within one (1) year preceding the date of opening of bids for this contract.

3. I certify, that there has been no material adverse change in the qualification information of [Bidder] since such statement was submitted to the Department of Treasury except:

none.

SEAL

SIGNATURE

James H. Williams, President

TITLE

J.H. Williams Enterprises, Inc.

COMPANY

Sworn to and subscribed
before me this 21st day
of July, 2020

Notary Public

NOTARY PUBLIC OF NEW JERSEY
Comm. # 2372566
My Commission Expires

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

March 16, 2018

James H. Williams, President
J.H. Williams Enterprises, Inc.
231 Haines Drive
Moorestown, NJ 08057

Re: Contractor Prequalification Notice
Federal Tax ID: 22-3773797

Dear Mr. Williams:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **J.H. Williams Enterprises, Inc.** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

Trade(s)	*Aggregate Rating*
GENERAL CONSTRUCTION	$25 MILLION
PAINTING – GENERAL	

Your firm is prequalified by the NJSDA until **March 17, 2020**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management and Vendor Services

cc: Prequalification File
A.Bonar

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

J H WILLIAMS ENTERPRISES INC
James H Williams
231 Haines Drive
Moorestown NJ 08057

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

01/30/2020 TO 03/31/2021
VALID

13VH00294700
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
J H WILLIAMS ENTERPRISES INC
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

01/30/2020 TO 03/31/2021
VALID

SIGNATURE

13VH00294700
License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY:
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

J H WILLIAMS ENTERPRISES INC EXPIRATION DATE **2021**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **13VH 00294700** . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW **MAILING ADDRESS** BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State of New Jersey

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ANDREW P. SIDAMON-ERISTOFF
State Treasurer

APPROVED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges The J H WILLIAMS ENTERPRISES INC as a Category 5 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.1

This registration will remain in effect for three years. Annually the business must submit, not more than 20 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the registration will lapse and the business will be removed from the SAVI that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and pay the $100 application fee. In this case, a new application must be submitted prior the expiration date of this registration.

Andrew Pantelides
Assistant Director

Issued: 1/6/2015
Certification Number: A0022-05

Expiration: 1/6/2018

The United States Department of Labor

Office of Apprenticeship

Certificate of Registration of Apprenticeship Program

J. H. WILLIAMS ENTERPRISES, INC. – MOORESTOWN, NEW JERSEY

for the trade classification of CARPENTER

Registered as part of the National Apprenticeship System
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor

MAY 18, 2011
Date

NJ005114422
Registration No.

Secretary of Labor

Administrator, Office of Apprenticeship

Certification 54063

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-FEB-2015 to 15-FEB-2022

JH WILLIAMS ENTERPRISES INC.
231 HAINES DRIVE
MOORESTOWN NJ 08805

Andrew P. Sidamon-Eristoff
State Treasurer

JHWILLI OP ID: CD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/08/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Brown & Brown of NJ, LLC
P.O. Box 1187
Marmora, NJ 08223
Matthew Hook

CONTACT NAME: Dee Craig
PHONE (A/C, No, Ext): 609-390-3360 FAX (A/C, No): 609-390-3239
E-MAIL ADDRESS: dcraig@bbinj.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : North River Insurance Co	21105
INSURER B : United States Fire Ins Co	21113
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
JH Williams Enterprises
Mark Williams
231 Haines Dr
Moorestown, NJ 08057

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO-JECT LOC OTHER:			503-857541-7	11/04/2018	11/04/2019	EACH OCCURRENCE	$	1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$	100,000
							MED EXP (Any one person)	$	10,000
							PERSONAL & ADV INJURY	$	1,000,000
							GENERAL AGGREGATE	$	3,000,000
							PRODUCTS - COMP/OP AGG	$	2,000,000
								$	
B	AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS			133-744677-3	11/04/2018	11/04/2019	COMBINED SINGLE LIMIT (Ea accident)	$	1,000,000
							BODILY INJURY (Per person)	$	
							BODILY INJURY (Per accident)	$	
							PROPERTY DAMAGE (Per accident)	$	
								$	
B	X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $			5238093366	11/04/2018	11/04/2019	EACH OCCURRENCE	$	5,000,000
							AGGREGATE	$	5,000,000
								$	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		408-7325225-9	11/04/2018	11/04/2019	X PER STATUTE OTH-ER		
							E.L. EACH ACCIDENT	$	1,000,000
							E.L. DISEASE - EA EMPLOYEE	$	1,000,000
							E.L. DISEASE - POLICY LIMIT	$	1,000,000
A	Leased/Rented Equi			503-857541-7	11/04/2018	11/04/2019	Leased/Re		70,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

JHWILLI

JH Williams Enterprises
231 Haines Dr
Moorestown, NJ 08057

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Dee Craig

© 1988-2014 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD

Certificate Number
603821

Registration Date: 04/30/2020
Expiration Date: 04/29/2022

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Southern New Jersey Steel Co Inc

2020

Responsible Representative(s):
Hugh Mccaffrey, President
Charles Yula, Vice-President

Responsible Representative(s):
Dennis Bachman, Vice-President
Linda Dods, Secretary

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

09/19/01

SOUTHERN NEW JERSEY STEEL COMPANY, INC.
2591 NORTHEAST BLVD
VINELAND NJ 08360

Taxpayer Identification# 222-371-536/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino service industry.

Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,

Patricia A. Chiacchio

Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
SOUTHERN NEW JERSEY STEEL COMPANY, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#
222-371-536/000

CONTRACTOR CERTIFICATION#
0097449

ADDRESS
2591 NORTHEAST BLVD
VINELAND NJ 08360

ISSUANCE DATE:
09/19/01

EFFECTIVE DATE:
08/18/81

Patricia A. Chiacchio
Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

SOUTHERN NEW JERSEY STEEL CO INC
2591 NORTH EAST BLVD
VINELAND, NJ 08360

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

DPMC

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
$15,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	03/05/2019	03/04/2021

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is $ 4,668,439.99 .

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By Southern New Jersey Steel Co., Inc.
Name of Firm

Signature Charles Yula

Charles Yula

Vice- President
Title

Southern New Jersey Steel
Business Address

2591 North East Boulevard

Vineland NJ 08360

856-696-1612
Phone

Sworn to and subscribed before me
This 6th *day of* October
20 20

Notary Public

ELIZABETH R. PHILLIPS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires October 22, 2020
I.D. #50025724

DPMC 701 (3/05)

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

February 21, 2019

Hugh J. McCaffrey, President
Southern N.J. Steel Co. Inc
2591 North East Boulevard
Vineland, NJ 08360

Re: Contractor Prequalification Notice

Dear Mr. McCaffrey:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Southern N.J. Steel Co. Inc** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

Trade(s)	*Aggregate Rating*
STRUCTURAL STEEL & ORNAMENTAL IRON	$15 MILLION

Your firm is prequalified by the NJSDA until **March 4, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

Firms like yours are critical to our success. Exciting opportunities are available for Small Business Enterprises (SBEs) in the Schools Construction Program. In order to enhance your participation in the program as an SBE-designated firm, the NJSDA is offering assistance in becoming registered as an SBE with the NJ Department of Treasury, Division of Revenue and Enterprise Services. Among other requirements, firms applying for SBE Registration must have fewer than 100 full-time employees.

To obtain information on the Standards of Eligibility for SBE Registration by the Division of Revenue and Enterprise Services, visit their website at http://www.nj.gov/njbusiness/contracting or call the Business Services Call Center at 609-292-2146.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management and Vendor Services

cc: Prequalification File
R. Arora

OFFICE PHONE: (856) 456-9323
FAX: (856) 456-8702

International Association
OF BRIDGE, STRUCTURAL, ORNAMENTAL AND REINFORCING IRON WORKERS
Local Union No. 399

409 CROWN POINT ROAD · POST OFFICE BOX 409 · WESTVILLE, NEW JERSEY 08093-0409

ROBERT C. SWEENEY
President and Business Manager

RICHARD M. SWEENEY
Financial Secretary-Treasurer
Business Representative

PAUL W. LENKOWSKI
Business Representative

To Whom It May Concern:

Southern Steel Erectors of NJ is a signatory contractor of Ironworkers Local #399. Southern Steel Erectors employs journeymen and apprentice Ironworkers from Local Union #399. As a signatory contractor Southern Steel Erectors contributes to the Joint Apprenticeship Training Fund.

Southern Steel Erectors participates in an apprentice training program pursuant to the standards established under the Department of Labor and Industry Act of 1948 (N.J.S.A. 34:1A-34, et seq.). The Apprentice training program is described as follows: The Apprentice Training Program is established by and administered by Iron Worker Local 399, 409 Crown Point Road, Westville, NJ 08093 according with the standards set forth by the Iron Workers International Union, 1750 New York Avenue, NW, Suite 400, Washington, DC 20006. This is a three-year program, which is certified by the State of New Jersey. Program Number: NJ005-0016, Registration Number: NJ005530001, D.O.T. Code: 801-361-014. Attached is the United States Department of Labor official Certificate of Registration.

Sincerely yours;

Paul W Lenkowski

Paul W. Lenkowski
Business Representative
Ironworkers Local #399

The United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training
Certificate of Registration

Iron Workers Local Union No. 399 - Westville, New Jersey
for the trade classifiction of IRONWORKER
Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor

OCTOBER 2, 1953
Date

NJ005530001
Registration No.

Secretary of Labor

Administrator, Apprenticeship Training, Employer and Labor Services

STATE OF NEW JERSEY

SALES TAX CERTIFICATE OF AUTHORITY

THE NEW JERSEY SALES AND USE TAX ACT (C. 30, L. 1966)
DIVISION OF TAXATION
TRENTON, NEW JERSEY 08646

This person, partnership or corporation named below is hereby authorized to collect sales taxes pursuant to the **New Jersey Sales and Use Tax Act.** This authorization is good **ONLY** for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

Leslie A. Thompson
Director, Division of Taxation

SOUTHERN NEW JERSEY STEEL CO
2591 NORTHEAST BLVD.
VINELAND NJ 08360

Tax Registration No. 222-371-536/000
Sales Tax Effective Date 02-01-92
Document Locator No. A0000601596
Date Issued 03-18-92

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

ST-2 (4-89, R-3)

(See reverse side)

Certification 41049

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-DEC-2014 to 15-DEC-2021

SOUTHERN NEW JERSEY STEEL CO, INC.
2591 NORTH EAST BOULEVARD
VINELAND NJ 08360

Andrew P. Sidamon-Eristoff
State Treasurer

Certificate Number
604607

Registration Date: 04/04/2019
Expiration Date: 04/03/2021

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Zabransky Mechanical Corp

2019

Responsible Representative(s):
Nelson Zabransky, President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

09/19/01

ZABRANSKY MECHANICAL CORP.
44 MEHRHOF RD
LITTLE FERRY NJ 07643

Taxpayer Identification# 223-281-195/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino service industry.

Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,

Patricia A. Chiacchio

Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
ZABRANSKY MECHANICAL CORP.

TRADE NAME:

TAXPAYER IDENTIFICATION#
223-281-195/000

CONTRACTOR CERTIFICATION#
0097840

ADDRESS
44 MEHRHOF RD
LITTLE FERRY NJ 07643

ISSUANCE DATE:
09/19/01

EFFECTIVE DATE
02/25/94

Patricia A. Chiacchio
Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Nelson Zabransky Jr
T/A ZABRANSKY MECH CORP
44 MEHRHOF ROAD PO BOX 268
LITTLE FERRY, NJ 07643

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
Nelson Zabransky Jr
Master Plumber
06/01/2019 TO 06/30/2021
VALID
36BI01058800
License/Registration/Certificate #
SIGNATURE
ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

06/01/2019 TO 06/30/2021
VALID

36BI01058800
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE

Nelson Zabransky Jr

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36BI 01058800 . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW **MAILING ADDRESS** BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Nelson Zabransky Jr
44 Mehrohof Road
Little Ferry NJ 07643

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

06/01/2020 TO 06/30/2022
VALID

19HC00250000
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Nelson Zabransky Jr
Master HVACR Contractor

06/01/2020 TO 06/30/2022
VALID

19HC00250000
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY:
Board of Examiners of HVACR Contract
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Nelson Zabransky Jr EXPIRATION DATE **2022**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **19HC 00250000** , PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW **MAILING ADDRESS** BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

06/21/06

Taxpayer Identification# 223-281-195/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 82 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, please call our Information Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fusaro
Acting Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
ZABRANSKY MECHANICAL CORP.

TRADE NAME:

ADDRESS:
44 Mehrhof Road
Little Ferry NJ 07643

SEQUENCE NUMBER:
0087840

EFFECTIVE DATE:
02/25/94

ISSUANCE DATE:
06/21/06

James J. Fusaro
Acting Director
New Jersey Division of Revenue

FORM BRC/08-01

STATEMENT OF COMPLIANCE (PLUMBING)

The party responsible for plumbing work for this project, including the subcontractor, shall complete this form. The form is to be submitted with the Bid Package.

The licensed master plumber, firm, partnership, corporation or other legal entity with undertakes or offers to undertake for another the planning, laying out, supervising, installing or making of additions, alterations and repairs in the installation of plumbing for this project is the holder of not less than 10% of the issued and outstanding shares of stock in the corporation, or not less than 10% of the capital of the partnership, or not less than 10% of the ownership of any other firm or legal entity engaging in the business of plumbing contracting in the State and shall employ either journeymen, or apprentice plumbers or both.

Zaboransky Mechanical Corp.

Company Name

Nelson Zaboransky, Jr.

Licensed Plumbers Name

10588

License #

President.

Signature

Joni Madonna

From: CClass@treas.state.nj.us
Sent: Wednesday, August 12, 2020 8:07 AM
To: Joni Madonna
Subject: Notice of Classification

ZABRANSKY MECHANICAL CORP.
44 MEHRHOF ROAD
LITTLE FERRY, NJ 07643

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

DPMC

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
$15,000,000	C032 -HVACR license #: 19HC00250000 C030 -PLUMBING license #: 36BI01058800	08/27/2020 08/27/2020	08/26/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Total Control Panel Login

To: jonim@zabranskymechanical.com Message Score: 20 High (60): Pass

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is $ 7,538,712.00

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

Affix Corporate Seal

By: Zabransky Mechanical Corp
Name of Firm

Signature

Nelson Zabransky, Jr. President
Type or Print Name and Title

Business Address
44 Mehrhof Road
Little Ferry, NJ 07643
201-296-0633
Telephone

Date: October 1, 2020

)
:

AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for public school work.

STATE OF New Jersey

COUNTY OF Bergen ss:

Nelson Zabransky, Jr. being duly sworn, according to law, deposes and says that he is President of Zabransky Mechanical Corp and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under Chapter 105, Laws of 1962 (N.J.S.A. 18A:18A:27 et seq.) as amended, except as set forth herewith:

Zabransky Mechanical Corp is classified by the State of New Jersey under Chapter 105, Laws of 1962, as amended. This classification became effective 8/27/2020, and will expire 8/26/2022

Type of Contract/Trade Classified: C030/Plumbing
C032/HVAC

Approved Amount $ 15,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Building and Construction is attached.

The total amount of uncompleted work on contracts is $ 7,538,762.00

I hereby certify, under penalty as provided by law, that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the value of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.

Signature

Sworn to before me this 1st day of October, 2020

Julianne Bruno

Notary Public of New Jersey

My Commission expires 3/24/2025

JULIANNE BRUNO NOTARY PUBLIC NEW JERSEY

JULIANNE BRUNO
NOTARY PUBLIC OF NEW JERSEY
Commission # 50125336
My Commission Expires 3/24/2025

NON-COLLUSION AFFIDAVIT
N.J.S.A. 52:34-15
(Must be completed for bid to be accepted.)

STATE OF NEW JERSEY)
County of Bergen) **SS:**
)

I, Nelson Zabransky, Jr. of the City (Borough, Township, Village) of Mahwah, New Jersey and of full age, being duly sworn according to law on my oath depose and say that:

I am President
(Title)
of the firm of Zabransky Mechanical Corp.
(Name of Firm)

The bidder making the proposal for the above named project, and that I executed said proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Newark Parking Authority relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant, in accordance with the provisions of N.J.S.A. 52:34-15, that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by:

Zabransky Mechanical Corp
Print Name of Contractor

Signature of Contractor (To Be Notarized Below)

Subscribed and sworn to me by Nelson Zabransky, Jr.,

who appeared before me this 1ST day of October, 20 20.

Julianne Bruno (Print or type name under signature.)
Notary Public Julianne Bruno
My Commission Expires 3/24/25

JULIANNE BRUNO
NOTARY PUBLIC OF NEW JERSEY
Commission # 50126336
My Commission Expires 3/24/2025

JULIANNE BRUNO NOTARY PUBLIC NEW JERSEY

{00786314.1}

State of New Jersey
SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Zabransky Mechanical Corp.
44 Mehrhof Road
Little Ferry, NJ 07643

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: August 24, 2020
Expiration Date: August 26, 2022

Aggregate Limit: $15 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☑ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☑ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

NJSDA Risk Management – Prequalification Unit – 609-858-5356

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a certificate:
- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-2)
- Issue N.J. Exempt Use Certificates (ST-3)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.
If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (S-0305) at:
State of New Jersey, Division of Taxation, P.O. Box 252, Trenton, N.J. [illegible]
This Certificate of Authority (CA-1) must be displayed at your place of business.

[illegible]

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. [illegible]

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location [illegible].
This authorization is null and void if any change of ownership or address is effected.

Acting Director, Division of Taxation

ZABRANSKY MECHANICAL CORP.
44 Mehrhof Road
Little Ferry, N.J. [illegible]

Tax Registration No.: XXX-XXX-195[illegible]
Tax Effective Date: 09-01-95
Document Locator No.: B0000571364
Date Issued: 10-12-06

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
619432

Registration Date: 11/28/2019
Expiration Date: 11/27/2021

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

MJF Electrical Contracting, Inc.

2019

Responsible Representative(s):
Jennifer Fuchs, President

Responsible Representative(s):
Michael Fuchs, Owner

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

MJF ELECTRICAL CONTRACTOR
MICHAEL J FUCHS
4800 Boston Avenue
Feasterville Trevose PA 19053-1903

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/22/2018 TO 03/31/2021
VALID

34EB01289200
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED
MJF ELECTRICAL CONTRACTOR
Electrical Business Permit

02/22/2018 TO 03/31/2021
VALID

SIGNATURE

34EB01289200
License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY:
Board of Exam. of Electrical Contrac
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

MJF ELECTRICAL CONTRACTOR EXPIRATION DATE **2021**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **34EB 01289200** . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW **MAILING ADDRESS** BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

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State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

Michael J. Fuchs
1380 South Pennsylvania Avenue
19067
Morrisville PA 19067

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/21/2018 TO 03/31/2021
VALID

34EI01289200
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED
Michael J. Fuchs
Electrical Contractor

02/21/2018 TO 03/31/2021
VALID

SIGNATURE

34EI01289200
License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY:
Board of Exam. of Electrical Contrac
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

Michael J. Fuchs EXPIRATION DATE **2021**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EI 01289200 . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

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STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	MJF ELECTRICAL CONTRACTING, INC.
Trade Name:	
Address:	2933 HANNAH AVENUE EAST NORRITON, PA 19401-1530
Certificate Number:	0820550
Effective Date:	May 24, 2001
Date of Issuance:	August 31, 2020

For Office Use Only:

20200831090358946

MJF ELECTRICAL CONTRACTING INC
1380 S PENNSYVANIA AVE
MORRISVILLE, PA 19067

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

DPMC

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
$15,000,000	C047 -ELECTRICAL license #: 34EB01289200 C035 -SOLAR ENERGY SYSTEMS	03/28/2020 03/28/2020	03/27/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is $ 3,365,383.00 .

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By MJF Electrical Contracting, Inc.
Name of Firm

Michael J. Fuchs
Signature

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
JENNIFER A. FUCHS, Notary Public
Falls Township, Bucks County
My Commission Expires December 13, 2020

Vice President
Title

Sworn to and subscribed before me
This 12 *day of* October
20 20

1380 S. Pennsylvania Ave., Morrisville, PA 19067
Business Address

Notary Public Pennsylvania

Jennifer A. Fuchs

215-355-7308
Phone

DPMC 701 (3/15)

NO MATERIAL CHANGE OF CIRCUMSTANCES

AFFIDAVIT

I, Michael J. Fuchs being of full age under oath depose and say:

1. I am a(n) owner, partner, shareholder or officer of the company set forth below and am duly authorized to execute this affidavit on its behalf.

2. A statement as to the financial ability, adequacy of plant and equipment, organization and prior experience of [Bidder], as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within one (1) year preceding the date of opening of bids for this contract.

3. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification information of [Bidder] since such statement was submitted to the Department of Treasury except: None

SEAL

Michael J. Fuchs
SIGNATURE

Vice President
TITLE

MJF Electrical Contracting, Inc.
COMPANY

Sworn to and subscribed
before me this 12 day
of October, 20 20

Jennifer A. Fuchs
Notary Public

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
JENNIFER A. FUCHS, Notary Public
Falls Township, Bucks County
My Commission Expires December 13, 2020

State of New Jersey
SCHOOLS DEVELOPMENT AUTHORITY

VENDOR SUMMARY INFORMATION

MJF Electrical Contracting, Inc.
1380 S. Pennsylvania Avenue
Morrisville PA 19067
E-mail: mike@mjfelectric.com
Region: Bucks

Contact: Michael Fuchs
Phone: (215) 355-7308
Fax: (215) 355-7309

SDA Prequalification Expiration: 3/27/2022

SBE Expiration Date: 2/13/2023

Trades/Disciplines	Limit
Solar Energy Systems	$15,000,000.00
Electrical	$15,000,000.00

Certificate Number
610810

Registration Date: 12/29/2019
Expiration Date: 12/28/2021

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

McDonald HVAC/Refrig. Contracting Inc.

2019

Responsible Representative(s):
Robert Mcdonald, President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Robert McDonald
PO Box 1074
Jackson NJ 08527

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/06/2020 TO 06/30/2022
VALID

19HC00095300
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Robert McDonald
Master HVACR Contractor

05/06/2020 TO 06/30/2022
VALID

SIGNATURE

19HC00095300
License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contract
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Robert McDonald

EXPIRATION DATE 2022

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00095300 . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
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PRINT YOUR NEW **MAILING ADDRESS** BELOW.
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HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

I AN
ECTRICIAN'S
PLUMBER'S
ENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

MCDONALD HVAC REFRIGERATION CONTRACTING, INC.
Robert McDonald
P O Box 1074
Jackson NJ 08527-1074

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
MCDONALD HVAC REFRIGERATION CONTRACTING, INC.
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

02/05/2020 TO 03/31/2021
VALID

SIGNATURE

13VH01279800
License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

02/05/2020 TO 03/31/2021
VALID

13VH01279800
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE

MCDONALD HVAC REFRIGERATION CONTRACTING, INC. EXPIRATION DATE **2021**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **13VH 01279800** . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
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HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

I the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

MCDONALD HVAC/REFRIG CONTRACTING, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#:

223-438-324/000

SEQUENCE NUMBER:

0666362

ADDRESS:

1003 POPPY PLACE
JACKSON NJ 08527

ISSUANCE DATE:

09/22/04

EFFECTIVE DATE:

04/16/96

Acting Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY

CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
08646

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Director, Division of Taxation

MCDONALD HVAC/REFRIG CONTRAC
1003 POPPY PLACE
JACKSON NJ 08527

Tax Registration No.	223-438-324/000
Tax Effective Date	04-25-96
Document Locator No.	B0000614995
Date issued	05-25-96

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

-1 (10-94)

(See Reverse Side)